STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 006661

2005 JAN 28 AM 9: 12

MICHAEL A DEDVAL RECORDER

RELEASE OF MORTGAGE		MICHAEL	2083765 J KRECICKI
THIS CERTIFIES that a certain mortgag			0 1442040112
MICHAEL J KRECICKI, MAR	RIED		
to PROGRESSIVE MORTGAGE			
	003, calling for the original pri		
Sixty Eight Thousand Eig ND 00/100	ht Hundred Seventee	n Dollars	AN
dollars (\$ 68,817.00), and re			
page and/or Instrume			ords in the office
of the Recorder of LAKE	County,	INDIANA	
is hereby fully released and satisfied.	ument is the proper	ty of	
the La	ake County Recorde	r!	
IN WITNESS WHEREOF, the undersign	ed has hereunto set its corpo	rate hand and	seal by its proper
officers, they being thereto duly author	rized, this <u>11th</u> day of	January	, 2005
NATIONAL CITY MORTGAGE CO			
William Cit. House	. / /	,	
	By Mather Wel	uplden	
	HEATHER SCHROED	ER	
	Its SUPERVISOR/AUTH	ORIZED SI	GNOR
(Corporate)	A Mun (
(Seal)	Attest Your M		
	HOLLY NILES		
State of OHIO	SS: SS:		
County of MONTGOMERY	O ANAMA		
Before me, the undersigned, a Notary	Public in and for said County	and State this	s <u>11th</u> day of
<u>January</u> , <u>2005</u> , personally a	ppeared HEATHER SCHRO	EDER	
SUPERVISOR/AUTHORIZED S	SIGNOR		
NATIONAL CITY MORTGAGE	CO		
who as such officers for and on its be		ition of the for	egoing instrument.
Witness my hand and Notarial Seal	Car Cal	000-00	
My commission expires:	Und	<i>byx</i>	
This instrument prepared by and AFTER RECORDING RETURN TO:	Notary Public ERIN E. COOPE RIAL SHAPE RIAL	Y ER	
ERIN COOPER	ARIAL SEMILE ERIN	E. COOPER	
NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PO	NOTA IN	ARY PUBLIC AND FOR	
MIAMISBURG, OH 45342	THE ST	ATE OF OHIO	IN_REL
P.O. BOX 1820 DAYTON, OH 45482-0255	MY COMM APF	ISSION EXPIRES	5
937-910-1200	This Or APP	RIL 1, 2009	

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10.00 pm CR# 180588