

21
RELEASE OF MORTGAGE OR TRUST
DEED
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE
PROTEC- TION OF
THE OWNER,
THIS RE- LEASE
SHALL BE FILED**

**WITH THE RECORDER OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

2005 006633

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 JAN 28 AM 9:01

MICHAEL A. BROWN
RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That MB FINANCIAL BANK, N.A. successor to SOUTH HOLLAND TRUST & SAVINGS BANK, of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Second Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Lake County Trust Company, as Trustee under Trust Agreement dated January 18, 1994, known as Trust No. 4506 and Tram Development Group, Inc. their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated the May, 2000, and recorded or registered in Lake County, in the State of Indiana, as document No. 2002045809 and recorded on 16th day of May, 2002 to the premises therein described as follows, situated in the County of Lake, State of Indiana to wit:

A PARCEL OF LAND LYING IN THE NORTH HALF OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT AN IRON ROD AT THE WET QUARTER CORNER OF SAID SECTION 28; THENCE SOUTH 89 DEGREES 11 MINUTES 53 SECONDS EAST, 519.96 FEET, ALONG THE SOUTH LINE OF THE NORTH HALF OF SAID SECTION 28, TO THE POINT OF BEGINNING, SAID POINT BEING ON THE NORTH LINE OF A 75 FOOT ANR PIPELINE STRIP PER DEED RECORD 1178 PAGE 258; THENCE NORTH 73 DEGREES 59 MINUTES 37 SECONDS EAST, ALONG THE NORTH LINE OF SAID ANR STRIP, A DISTANCE OF 833.78 FEET; THENCE NORTH 23 DEGREES 04 MINUTES 52 SECONDS EAST 1320.02 FEET; THENCE SOUTH 89 DEGREES 11 MINUTES 35 SECONDS EAST, 553.98 FEET OT A POINT ON THE WESTERLY LINE OF MERRILLVILLE ROAD, THENCE SOUTH 23 DEGREES 04 MINUTES 52 SECONDS WEST, 1580.81 FEET ALONG THE WESTERLY LINE OF MERRILLVILLE ROAD, TO A PINT ON THE SOUTH LINE OF THE NORTH HALF OF SAID SECTION 28; THENCE NORTH 88 DEGREES 11 MINUTES 53 SECONDS WEST ALONG SAID SOUTH LINE A DISTANCE OF 1253.40 FEET TO THE POINT OF BEGINNING, ALL IN THE TOWN OF MERRILLVILLE, LAKE COUNTY, INDIANA

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-127-1 Unit 8

Address(es) of premises: Merrillville Road and West 87th Avenue

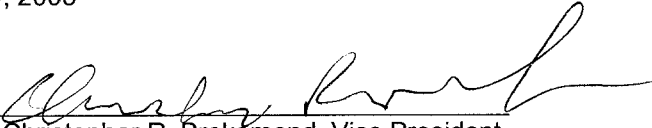
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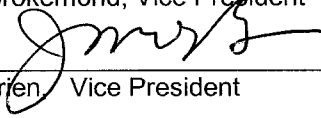
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TJG

This instrument was prepared by: MB Financial Bank, N.A., 16178 South Park Ave, South Holland, IL

Witness our hands and seals this 21st day of January, 2005

By: 
Christopher R. Brokemond, Vice President

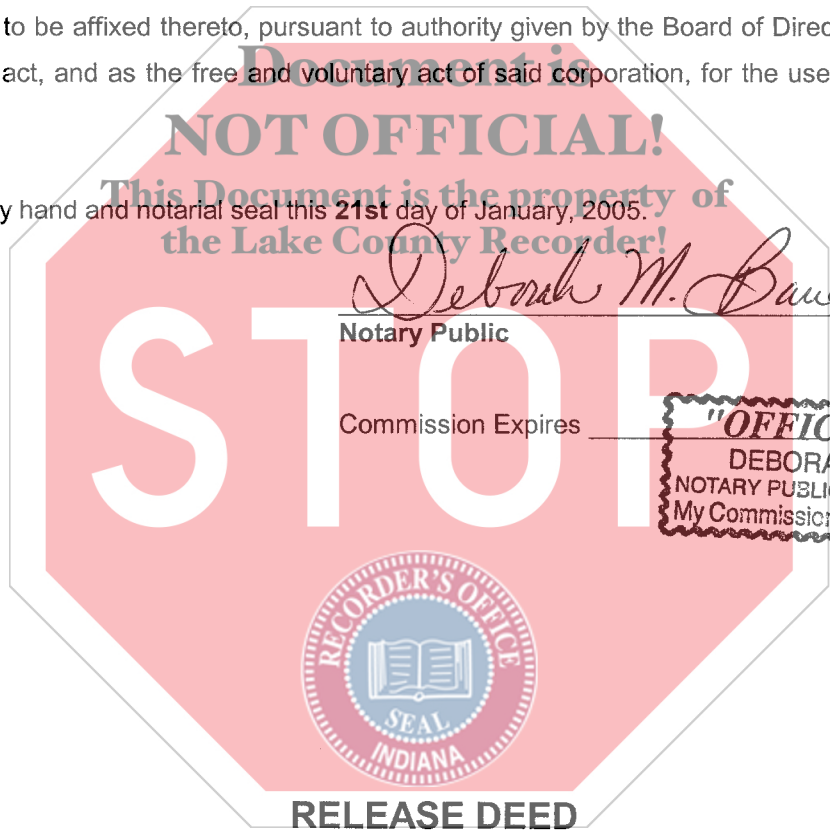
By: 
John M. O'Brien, Vice President

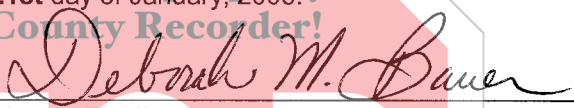
STATE OF Indiana

COUNTY OF **Lake**

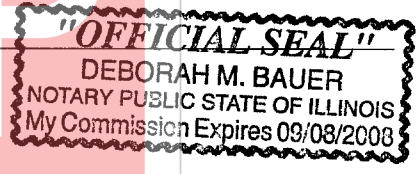
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Christopher R Brokemond** personally known to me to be the **Vice President** of MB FINANCIAL BANK, N.A. SUCCESSOR TO **South Holland Trust & Savings Bank**, an ILLINOIS corporation, and John M. O'Brien personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 21st day of January, 2005.




Notary Public

Commission Expires _____



RELEASE DEED

By Corporation

Mail To: