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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 006521

2005 JAN 27 AM 11:33

Recording requested by:

MICHAEL A. BROWN  
RECORDER

After recording return to:  
**DOCU-FILE Inc.**  
*Title and Escrow Company*  
3015 E. Skelly Dr., #253  
Tulsa, OK 74105  
918 742-4994

### CORPORATION ASSIGNMENT OF MORTGAGE INDIANA

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to:  
**FLAGSTAR BANK, FSB**

All beneficial interest under that certain Mortgage, dated **JULY 20, 2004**, executed by  
**RONALD E. HUTCHISON AND HELEN L. HUTCHISON, HUSBAND AND WIFE**

Mortgagor,  
and recorded as Instrument No. 2004-065490 on August 3, 2004  
in the Office of the County Recorder of LAKE, State of INDIANA

Legal description of property:  
See attached legal description exhibit "A"  
APN # 15-0419-0005

TOGETHER with note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

App No: **ON10-04-0000218**

Corporation:  
**SOUTH COUNTY BANK**

Assignment Date: **8/03/2004**

**22342 AVENIDA EMPRESSA  
RANCHO SANTA MARGARITA, CA 92688ESA**

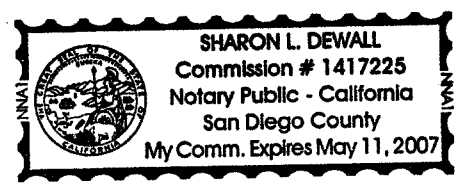
X *Jaquelyn Woodroffe*  
Witness: **Jaquelyn Woodroffe**

By: *NJ Fisher*  
**Nancy J. Fisher, First Vice President**

X *Cathy Kissane*  
Witness: **Cathy Kissane**

STATE OF CALIFORNIA, COUNTY OF SAN DIEGO } ss:  
ON **8/03/2004** Before me **SHARON L. DEWALL** personally appeared  
**Nancy J. Fisher, First Vice President**  
[ ] Personally known to me -OR- [X] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is / are subscribed to the within instrument and acknowledged to me that he/ she/ they executed the same in his/ her/ their authorized capacity(ies), and that by his/ her/ their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
(Notary Seal Stamp)  
WITNESS my hand and official seal.

X *Sharon L. Dewall*  
**SHARON L. DEWALL, NOTARY PUBLIC**



This Instrument was prepared by: **Jaquelyn Woodroffe**,  
X *Jaquelyn Woodroffe*  
**South County Bank  
22342 Avenida Empressa  
Rancho Santa Margarita, CA 92688**

1200  
PK# 36215

EXHIBIT "A"

Lot Numbered 95 as shown on the recorded plat of Bon Aire Subdivision, Unit No. 6, recorded in Plat Bok 38, page 49, in the Office of the Recorder of Lake County, Indiana.

We Certify This To  
Be A True and Correct Copy  
Of The Original  
DOCU-FILE, Inc.

By: 