STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 006460

2005 JAN 27 AM 11: 16

MICHAEL A BROWN RECORDER

LN #111202618 / SPM SATISFACTION OF MORTGAGE This Certifies, That a certain Mortgage in the amount of \$\(\) 125,000.00 executed by: BOOSTER CLUB OF HAMMOND, INC. AN INDIANA CORPORATION	
dated DECEMBER 12, 1996 and	Recorded on DECEMBER 26, 1996
in the Office of the Recorder for TAKE	County, Indiana
as Document Number 96084900	•
has been fully paid and satisfied, and the	same is hereby released.
Witness pay has been been been been been been been bee	cument is
Witness my hand and seal this 10TH	day of JANUARY 1, 2005
This Docum	nenMargur Diety of
the Lake	County Recorder!
TILE. VI	CE PRESIDENT OF OPERATIONS
STATE OF INDIANA,	
COUNTY OF Lake	SS:
Before me, the undersigned, a Notary Publ	ic in and for said County this
JANUARI , ZUUJ Personally a	appeared MARGIE DIAM
VICE PRESIDENT OF OPERATIONS (Title) of Sand Ridge Rank and and a land
xecution of the annexed satisfaction or mo	ortgage
	NOTARY PUBLIC STATE OF INDIANA
	LAKER EN INDEV
(Notary Public) Shuley ?	MY COMMISSION EXP. FEB. 26,2010
SHIRLEY'P	MAYNARD
	WILL WOLANA
County of Residence: LAKE	My commission expires: 2/26/10

This instrument was prepared by: MARGIE DIAN, VICE PRESIDENT OF OPERATIONS

920049066 - Pak-Prop