STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 006441

2005 JAN 27 AM 11: 11,

Mortgagor's Name And Address

McFarland Homes I, LLC 2300 Ramblewood Drive, Suite A Highland, IN 46322

("Mortgagor" whether one or more)

OHAEL A TORON RECORDUR

BANK CALUMET
NATIONAL
ASSOCIATION
f/k/a Calumet National Bank
5231 Hohman Avenue

("Mortgagee")

Hammond, Indiana 46320

Return to:

BANK CALUMET 5231 Hohman Avenue Hammond, Indiana 46320

## **RELEASE OF MORTGAGE**

(Full Satisfaction of Mortgage Debt)

Mortgagee certifies that the indebtedness secured by a mortgage given by Mortgagor dated the 17th day of September, 2004 recorded the 27th day of September, 2004, as Document No.2004 082985 (the "Mortgage"), in the Office of the Recorder of Lake County, Indiana, has been fully paid and satisfied, and said Mortgage is hereby released.

**EXECUTED** and delivered this 20th day of January, 2005.

Document is

Attest:

Brad Q. Meyer Vice President NOT OFF BANK CALUMET, NATIONAL ASSOCIATION

This Document is the property of

the Lake County Reco

Steven R. Dahlkamp

Vice President

"Mortgagee"

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TICOR TITLE INS. HIGHLAND, INDIANA

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| THE STATE OF INDIANA          | ) |
|-------------------------------|---|
| THE COUNTY OF LAKE            | ) |
| 1111 CA 7611VI Y 4 11- 1 /\ L | ` |

Before me, a Notary Public in and for the above County and State, personally appeared Steven R. Dahlkamp, the Vice President and Brad C. Meyer, Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board the uses and purposes set forth.

WITNESS my hand and Notarial seal this 20th day of January, 2005.

PUBLIC

My Commission Expires: October 7, 2007

My County of Residence Is Lake County, Indiana.

Signature of Notary Public

ANNETTE LUNA
Lake County

y Commission Expires
October 7, 2007

SS:

Annette Luna
Printed Name of Notary Public

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

This instrument was prepared by: Steven R. Dahlkamp, Vice President/al



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