

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

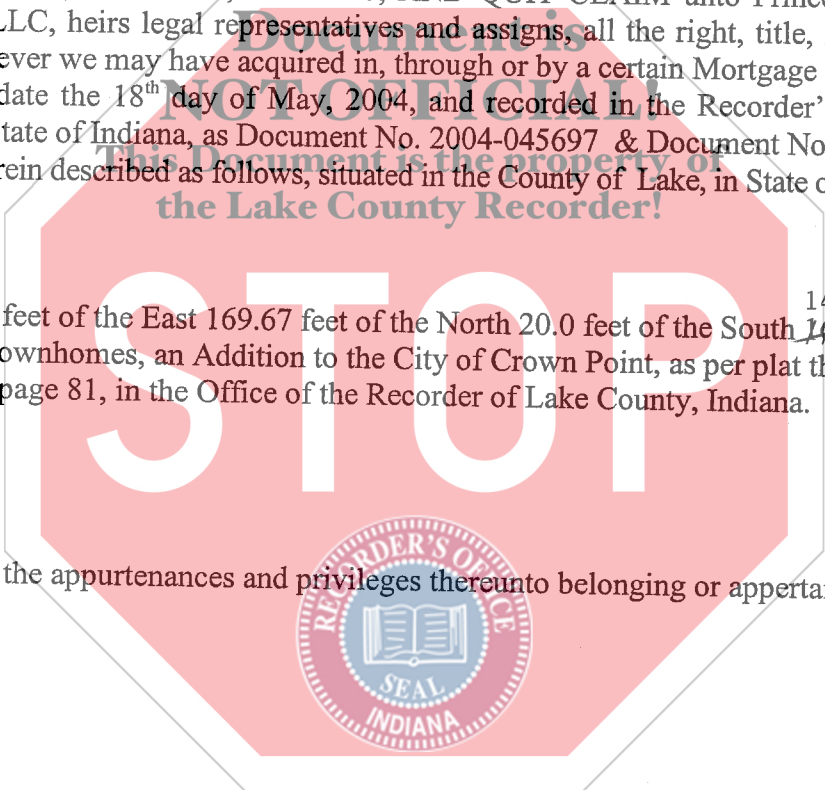
**PARTIAL  
RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS) 006438**

2005 JAN 27 AM 11:13

MICHAEL A. CROWN  
RECORDER

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that MB Financial Bank, N.A., an Illinois Corporation in the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Princeton Townhomes Development, LLC, heirs legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Mortgage & Assignment of Rents, bearing date the 18<sup>th</sup> day of May, 2004, and recorded in the Recorder's Office of Lake County, in the State of Indiana, as Document No. 2004-045697 & Document No. 2004-045698 to the premises therein described as follows, situated in the County of Lake, in State of Indiana, to wit:



The West 82.00 feet of the East 169.67 feet of the North 20.0 feet of the South ~~161.77~~ <sup>141.7</sup> feet of Lot 3 in Princeton Townhomes, an Addition to the City of Crown Point, as per plat thereof, recorded in Plat Book 95 page 81, in the Office of the Recorder of Lake County, Indiana.

together with all the appurtenances and privileges thereunto belonging or appertaining.

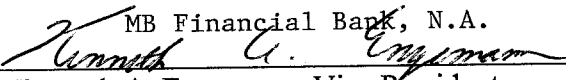
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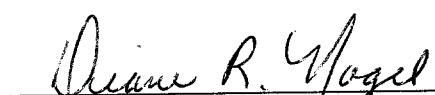
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DC  
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Permanent Real Estate Index Number(s): Taxing Unit No.: 23  
Key No.: 9-317111  
9-595-3

Address(es) of premises: 11676 Broadway, Crown Point, Indiana 46307  
Loan Number: 7218864/7218866

Witness hand and seal, this 10<sup>th</sup> day of September, 2004.

  
MB Financial Bank, N.A.  
Kenneth A. Engemann, Vice President

  
Diane R. Nagel, Vice President

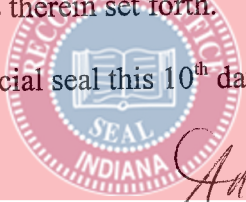
This instrument was prepared by: Andrea Allen  
MB Financial Bank, N.A.  
16255 S. Harlem Avenue, Tinley Park, IL. 60477


STATE OF ILLINOIS )  
COUNTY OF COOK )

**Document is NOT OFFICIAL!**  
This document is the property of the Lake County Recorder!

I, THE UNDERSIGNED, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Kenneth A. Engemann, personally known to me to be the Vice President of MB Financial Bank, N.A., and Diane R. Nagel, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 10<sup>th</sup> day of September, 2004.



  
Notary Public - Andrea Allen  
Commission Expires: 9/24/05

OFFICIAL SEAL  
ANDREA ALLEN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9-24-2005