

This Deed is from Fannie Mae a/k/a Federal National Mortgage Association a corporation organized and existing under the laws of the United States, having its principal office in the City of Washington, D.C. ("Grantor"), to

**Sharlene P. Larson** to Grantee's heirs and assigns.

For value received, Grantor hereby grants, remises, aliens and conveys unto Grantee and to Grantee's heirs and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of Grantor's right, title and interest in and to that certain tract or parcel of land situated in the County of **Lake**, State of Indiana, described as follows (the "Premises");

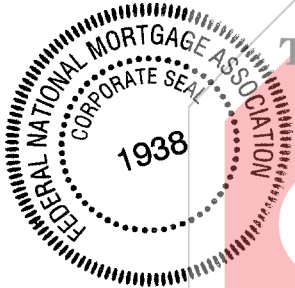
**9231-3 Kennedy Avenue, Highland, Indiana 46322 (SEE ATTACHED EXHIBIT "A")**

And Grantor, for itself and its successors does covenant, promise and agree, to and with Grantee, Grantee's heirs and assigns, that Grantor has not done or suffered to be done anything whereby the Premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that Grantor will warrant and forever defend title to the Premises, against all persons lawfully claiming or who may claim the same, by, through or under Grantor but not otherwise.

Grantor is exempt from all taxation imposed by any state, county, municipality, or local taxing authority, except for real property taxes. Thus, Grantor is exempt from any and all transfer taxes. See, 12 U.S.C. 1723a (c) (2).

"No Indiana Gross Income Tax is Due or payable in respect to the transfer made by this instrument."

Date: January 19, 2005



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Fannie Mae a/k/a Federal National Mortgage Association

By: **Belinda Ferguson**  
Assistant Vice President

Attest: *[Signature]*  
**Donna Ghassemi**

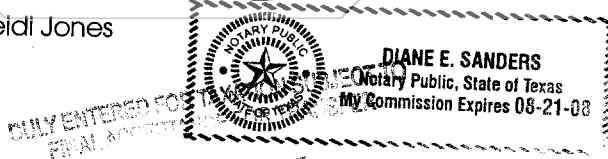
STATE OF TEXAS )  
COUNTY OF DALLAS ) SS

The foregoing instrument was acknowledged before me, a notary public commissioned in Dallas County, Texas this **January 19, 2005**, by **Belinda Ferguson Ass't V.P.** of Fannie Mae a/k/a Federal National Mortgage Association, a United States Corporation, on behalf of the corporation.

*[Signature]*  
Notary Public

This instrument was prepared by: Heidi Jones

Mail tax bills to:  
*9235 Kennedy Ave  
Highland, IN 46322*



DULY ENTERED FOR FINAL RECORD

JAN 26 2005

STEPHEN R. STOLICH  
LAKE COUNTY AUDITOR

001232

*17 DG TJ*

2005 008103

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
JAN 27 2005

No: 920048965

**LEGAL DESCRIPTION**

Lots 38, 39 and 40, Block 4, Wicker Boulevard Addition to Highland, as per plat thereof, recorded in Plat Book 16 page 24, in the Office of the Recorder of Lake County, Indiana.

