

This Deed is from Fannie Mae a/k/a Federal National Mortgage Association a corporation organized and existing under the laws of the United States, having its principal office in the City of Washington, D.C. ("Grantor"), to

**Rita Hawkins-Williams** to Grantee's heirs and assigns.

For value received, Grantor hereby grants, remises, aliens and conveys unto Grantee and to Grantee's heirs and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of Grantor's right, title and interest in and to that certain tract or parcel of land situated in the County of **Lake**, State of Indiana, described as follows (the "Premises"):

**1064 Tyler St., Gary, Indiana 46404 (SEE ATTACHED EXHIBIT "A")**

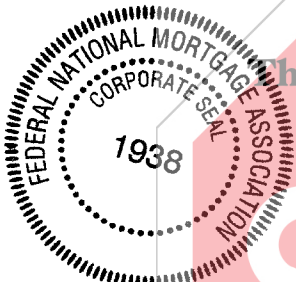
And Grantor, for itself and its successors does covenant, promise and agree, to and with Grantee, Grantee's heirs and assigns, that Grantor has not done or suffered to be done anything whereby the Premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that Grantor will warrant and forever defend title to the Premises, against all persons lawfully claiming or who may claim the same, by, through or under Grantor, but not otherwise.

Grantor is exempt from all taxation imposed by any state, county, municipality, or local taxing authority, except for real property taxes. Thus, Grantor is exempt from any and all transfer taxes. See, 12 U.S.C. 1723a (c) (2).

"No Indiana Gross Income Tax is Due or payable in respect to the transfer made by this instrument."

Date: December 20, 2004

Fannie Mae a/k/a Federal National Mortgage Association



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By: *[Signature]*  
**Belinda Ferguson**  
Assistant Vice President

Attest: *[Signature]*  
Assistant Secretary

STATE OF TEXAS )  
COUNTY OF DALLAS ) SS

The foregoing instrument was acknowledged before me, a notary public commissioned in Dallas County, Texas this **December 20, 2004**, by **Belinda Ferguson, Ass't. V.P.** of Fannie Mae a/k/a Federal National Mortgage Association, a United States Corporation, on behalf of the corporation.



Notary Public

This instrument was prepared by: Heidi Jones

Mail tax bills to:

*12559 S. Harvard*  
*Chicago, IL 60628*



**26 2005**  
**STEPHEN R. STOLICH**  
LAKE COUNTY AUDITOR

**001233**

*12/20/04*

2005 09 29 10 54 19 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDING  
MICHAEL A. JOHNSON  
CLERK

No: 920047900

### LEGAL DESCRIPTION

The North 18 feet of Lot 12 and the South 12 feet of Lot 13 in Block 10 in Addition to Gary Land Company's Eleventh Subdivision, in the City of Gary, as per plat thereof, recorded in Plat Book 19 page 19, in the Office of the Recorder of Lake County, Indiana.

