

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 006260

2005 JAN 27 AM 9:41

This instrument must be recorded in:
LAKE County, IN
Recording Requested By:
Midland Mortgage Co. (MID)

MICHAEL A. BROWN
RECORDER

When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA, 92623-9523



RELEASE OF MORTGAGE

Loan #: 0046771715 LPS #: 2778005 Bin #: 122904-2



THIS CERTIFIES that a certain mortgage executed by WILLIAM T. MULLEN AND RHONDA J. MULLEN, HUSBAND AND WIFE to BANCPLUS MORTGAGE CORP. dated 7/25/1995 and recorded 8/2/1995 Instrument #: 95043186 in Book - on Page - (Re-Recorded: Inst#: - in Book - on Page -), of the records in the office of the Recorder of LAKE County, IN, is HEREBY FULLY SATISFIED AND RELEASED.

Property address: 6167 CALIFORNIA ST, HOBART, IN 46342.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

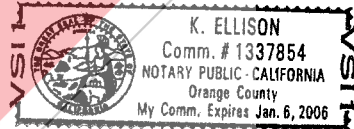
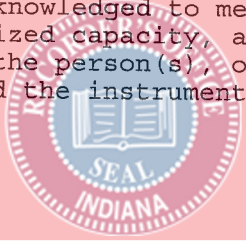
MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

On December 29, 2004

BY 
Michelle Barney, Vice President

STATE OF CA
COUNTY OF Orange
ON December 29, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


K. Ellison
Notary Public
Commission Expires: 1/6/2006



Prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Ave, # 200, Tustin, 92780
(MIN #:)

1/6/2005

IN_022_2778005_0046771715_GRP1

CK# 0031189701
10.00
RH