STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 006203

2005 JAN 27 AM 9:23

MICHAEL A BEOVEN RECORDER

## **REG LAND NO:**

WITNESSES:

## SATISFACTION OF MORTGAGE / FULL RECONVEYANCE

4028480000154488

KNOW ALL MEN BY THESE PRESENTS: That THE PROVIDENT BANK (GRANTEE) of Cincinnati, Ohio does hereby certify that a certain Mortgage Deed(with description attached) described as follows: SEE EXHIBIT "A"

MORTGAGOR(S) / GRANTOR(S): MANOLIS MAMOUZELOS AND RUTH A MAMOUZELOUS

**HUSBAND AND WIFE** 

DATE OF MORTGAGE:

12/24/2001

MORTGAGE AMOUNT:

\$ 28,000.00

MORTGAGE BOOK - PAGE - INST NO .: Book No COUNTY - STATE WHERE RECORDED:

Page No Inst No 2002003054 Lake County, IN

has been FULLY PAID and SATISTIED, and the Recorder is authorized to discharge the same of record. IN WITNESS WHEREOF, the said THE PROVIDENT BANK of Cincinnati, Ohio has caused its corporate name to be signed by its Officers on January 11, 2005.

NOT OFFICIAL!

Amona Chim This Document is the property of	
Ramona Crim the Lake County Recorder BANK:	
Training Civil	BY: Dup Sinkle
Moneia Grimis	Jerry Lindle, Operations Officer
Monica Grimes	BY: 1000
STATE OF OHIO	James B. Deller, Vice President
COUNTY OF HAMILTON	
THE FOREGOING INSTRUMENT was acknowledged before me on January 11, 2005 by Jerry Lindle, Operations Officer and James R. Deller, Vice President of THE PROVIDENT BANK, an Ohio corporation, on behalf of the corporation.	
This document was prepared by:	Chinetta William
Junetta William	Notary Public THE PROVIDENT BANK
Chinetta Williams	Consumer Lending Operations
RETURN ADDRESS:	One East Fourth Street
THE PROVIDENT BANK	Cincinnati, Ohio 45202

Cincinnati, OH 45202 Mail Stop 294D

One East Fourth St



**CHINETTA WILLIAMS** Notary Public, State of Ohio My Commission Expires May 20, 2009

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3054

LOT 11, BLOCK 15, CLINE GARDENS ADDITION TO THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 31, PAGE 71, LAKE COUNTY, INDIANA.

Commonly known as: 6542 RHODE ISLAND AVE, HAMMOND, IN 46323



INDIANA - HOME EQUITY LINE OF CREDIT MORTOAC

14/

V# 5861 5868

(page 1 o(4)

Loan #:

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