12/200

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 JAN 27 AM 9: 09

STATE OF INDIANA PORTER COUNTY FILED FOR RECORD 01/07/2005 02:51PM

LINDA D. TRINKLER RECORDER

MICHAEL A. BRIOVAN

SATISFACTION OF MORTGAGE

This certifies that the debt secured by the certain mortgage executed by Raymond E. White and M. Rachelle White and HFS Bank, FSB, 555 E. Third St., PO Box 487, Hobart, In 46342-0487 on the 5th day of June 2000, amounting to the sum of \$14,000.00 said mortgage being recorded in the Recorder's Office of Lake County Document No. 2000 042571 and Porter County Document No. 2000-014241 in the State of Indiana has been paid and satisfied and said Mortgage is hereby released: *see attached for legal

2005 006166

Witness our hands and the seal of the Corporation this 4TH day of January 2005.

Sank, F.S.B., Hobart, Indiana

NOTE

Richard C. Sauerman

Vice President

This Document of the p

the Lake By: Jaura Diedbal

Vice President

STATE OF INDIANA.

} SS: Acknowledgement

I, Barbara Silingas, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard C. Sauerman personally known to me to be the Vice President of HFS Bank, F.S.B., Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and Laura Niedbala personally known to me to be the Vice President of said Corporation, are personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President they signed and delivered the said instrument as Richard C. Sauerman, Vice President, and Laura Niedbala, Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 4TH day of January A.D. 2005.

Notary Public, Barbara Silingas

My commission expires: 02/06/08

Resident of Lake County

This instrument prepared by: Barbara Silingas

HFS BANK 555 EAST THIRD STREET PO BOX 487 HOBART, IN 46342-0487

M

Cry 12.02m

V

LEGAL DESCRIPTION FOR RAYMOND E. & M. RACHELLE WHITE, 629 S. 800 W., HEBRON, IN 46341

PARCEL A: PART OF THE SOUTH \$ OF THE NORTHWEST \$ OF SECTION 3, TOWNSHIP 33 NORTH, RANGE 7 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN BOONE TOWNSHIP, PORTER COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID SECTION 3 AND 1604.65 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE NORTH 88 DEGREES 18 MINUTES 38 SECONDS EAST, 777.0 FEET MORE OR LESS, TO THE CENTER LINE OF A CREEK; THENCE NORTHEASTERLY ALONG SAID CENTER LINE, 180.41 FEET MORE OR LESS, TO A LINE 180 FEET NORTH AND PARALLEL TO THE PREVIOUSLY DESCRIBED LINE AND MEASURED ALONG SAID WEST LINE; THENCE SOUTH 88 DEGREES 18 MINUTES 38 SECONDS WEST, 784.97 FEET MORE OR LESS TO THE WEST LINE OF SAID SECTION 3; THENCE SOUTH 00 DEGREES OO MINUTES OO SECONDS EAST 180 FEET TO THE POINT OF BEGINNING.

PARCEL B: PART OF THE SOUTH 1 OF THE NORTHEAST 1 OF SECTION 4, TOWNSHIP 33 NORTH, RANGE 7 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN WINFIELD TOWNSHIP, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID SECTION 4 AND 1604.65 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH 88 DEGREES 18 MINUTES 38 SECONDS WEST 111.14 FEET TO THE CENTER LINE OF THE LAKE-PORTER COUNTY LINE ROAD; THENCE NORTH 1 DEGREE 50 MINUTES 09 SECONDS WEST ALONG SAID CENTER LINE, 179.92 FEET MORE OR LESS, TO A LINE 180 FEET NORTH OF AND PARALLEL TO THE LAST DESCRIBED LINE AND MEASURED ALONG THE EAST LINE THEREOF; THENCE NORTH 88 DEGREES 18 MINUTES 38 SECONDS EAST, 116.90 FEET; MORE OR LESS, TO THE EAST LINE OF SAID SECTION 4; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 180 FEET TO THE PLACE OF BEGINNING.

TOGETHER WITH 2 EASEMENTS APPURTENANT FOR INGRESS AND EGRESS OVER AND ACROSS THE FOLLOWING DESCRIBED TRACTS:

EASEMENT 1: PART OF THE SOUTH & OF THE NORTHWEST & OF SECTION 3, TOWNSHIP 33 NORTH, RANGE 7 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN BOONE TOWNSHIP, PORTER COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID SECTION 3 AND 1424.65 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE NORTH 88 DEGREES 18 MINUTES 38 SECONDS EAST, 93.1 FEET; THENCE NORTH 15 FEET; THENCE SOUTH 88 DEGREES 18 MINUTES 38 SECONDS WEST, 93.1 FEET TO THE WEST LINE OF SAID SECTION 3; THENCE SOUTH ALONG SAID WEST LINE 15 FEET TO THE PLACE OF BEGINNING.

EASEMENT 2: PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 33 NORTH, RANGE 7 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN WINFIELD TOWNSHIP, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID SECTION 4 AND 1424.65 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH 88 DEGREES 18 MINUTES 38 SECONDS WEST, 116.9 FEET TO THE CENTER LINE OF THE LAKE-PORTER COUNTY LINE ROAD; THENCE NORTH 1 DEGREE 50 MINUTES 09 SECONDS WEST ALONG SAID CENTER LINE, 15 FEET; THENCE NORTH 88 DEGREES 18 MINUTES 38 SECONDS EAST, 116.9 FEET TO THE EAST LINE OF SAID SECTION 4; THENCE SOUTH ALONG SAID EAST LINE, 15 FEET TO THE PLACE OF BEGINNING.