

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 006124

2005 JAN 27 AM 8:52

Record and Return to:
PHH Mortgage Services
3000 Leadenhall Road, P.O. Box 5449
Mt. Laurel, NJ 08054
ID #:360188095
Issue Date: 12/01/2004

CB/GW
GNMA

Loan #: 0029087574
Name: CAPER
State of: IN
County of: LAKE
Min #:
Commitment #: ay-2004-01221 Pool #: 626238

Assignment of Mortgage

Know all men by these presence, that PHH Mortgage Services, 3000 Leadenhall Road, Mt. Laurel, NJ 08054, a Corporation existing under the laws of the State of New Jersey, for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign and transfer to:

Mortgage Electronic Registration Systems, Inc.
P.O. Box 2026, Flint, Michigan 48501-2026
Mers Phone: 1-888-679-6377

That Mortgage described as follows: Mortgage Dated: 11/09/2004

Amount: \$72856 Executed by: VICTORIA M. CAPER

Clerks file or instrument no: 2004 096691 Recorded Date: 11/19/04

Book: Volume: Page:

Address: 6712 ASH PL, GARY, IN 46403

Describing land therein as described in Mortgage referred to herein, and all rights accrued or to accrue under said Mortgage.

Dated: 01/11/2005

Witnessed by: Gared Walters

PHH Mortgage Services
3000 Leadenhall Road
Mt. Laurel, NJ 08054

This Instrument Prepared by: Patricia Kaighn

By: Andrea Kanopka
Assistant Vice President

Patricia Kaighn-800-446-0963
PHH Mortgage Services
3000 Leadenhall Road
Mt. Laurel, NJ 08054

Barbara Halin
Barbara Halin
Assistant Secretary

State of New Jersey, County of Burlington,

On 01/11/2005, before me, the undersigned, a notary public in and for said State and County, personally appeared Andrea Kanopka and Barbara Halin personally known to me or proved to me on the basis of satisfactory evidence to be Assistant Vice President and Assistant Secretary of the corporation that executed the within instrument, on behalf of the corporation therein named, and acknowledged to me that such corporation executed the instrument pursuant to the its by-laws or resolution of its Board of Directors. Witness my hand and official seal in the State and County last aforesaid.

Candace Bugsch
Notary Public

Candace Bugsch
Notary Public of New Jersey
My Commission Expires: 03-10-2008

Candace Bugsch
Notary Public of New Jersey
My Commission Expires March 10, 2008

CK# 01425323
11.00
Km