STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 006110

2005 JAH 27 AM 8: 47

MICHAEL A. PROWN RECORDER

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage in the amount of \$ 67,500.00 executed by: RICHARD R. NELSON JEANINE L. NELSON
To SAND RIDGE BANK
dated SEPTEMBER 25, 2001 and Recorded on OCTOBER 5, 2001
in the Office of the Recorder for LAKE , County, Indiana
as Document Number 2001 081084
has been fully paid and satisfied, and the same is hereby released.
Witness my hand and seal this 18TH day of JANUARY , 2005 .
BY: Documenaign Dien
TITLE: MARGIE DIAN, VICE PRESIDENT
This Document is the property of
STATE OF INDIANA, the Lake County Recorder! COUNTY OF LAKE SS:
Before me, the undersigned, a Notary Public in and for said County, this 18TH day of
JANUARY , 2005 , Personally appeared MARGIE DIAN ,
VICE PRESIDENT (Title) of Sand Ridge Bank and
(Notary Public) (Notary Public) JEAN M. KUCSERA County of Residence: LAKE My commission expires: 10/28/07
RE: 5580822524/JMK WILLIAM WINTERHALER, SENIOR VICE PRESIDENT

Sand Ridge Bank P.O. Box 598 Schererville, IN 46325 CK# 189886161 10.00 Km