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2005 006102

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 JAN 27 AM 8:45

When recorded mail to:  
Recording Requested By and Return To:  
CSFB ABSC 2004-HE4  
US Bank Corporate Trust Services  
1133 Rankin Street Suite 100  
St. Paul, MN 55116 EP-MN-TMZD  
Loan Number: 0055162432 - 9705

MICHAEL A. BROWN  
RECORDER

*BC 12495611*  
This form was prepared by: Ameriquest Mortgage Company  
Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868 , Tel. No.: (714)541-9960

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That Ameriquest Mortgage Company organized and existing under the laws of the State of Delaware, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto U.S. Bank NA, as Trustee under the applicable agreement, 1133 Rankin St. organized and existing under the laws of Minnesota, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 26 day of January, 2004, made by

EMMETT S. WILLIAMS and IDA L. WILLIAMS, *1306 Wallace Street, Gary, Indiana 46404*  
Beneficiary: Argent Mortgage Company, LLC

**Record this assignment 21**

to it, securing the payment of one promissory note therein described for the sum of fifty-five thousand and 00/100 Dollars (\$ 55,000.00 ), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

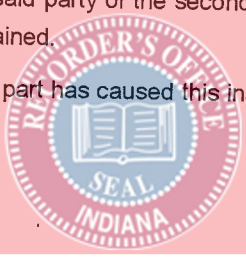
**"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"**

which said mortgage is recorded in the office of the Recorder of LAKE County, Recorded on: State of Indiana, in Book No. , at Page as Document No. 2004 011690 2-10-2004  
Together with the said note therein described and the money due or to grow due thereon, with the interest: 8.200

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its agent and its corporate seal to be hereunto affixed this 01/31/2004.

Ameriquest Mortgage Company  
By *Tracy Phinzy*  
Tracy Phinzy - Agent

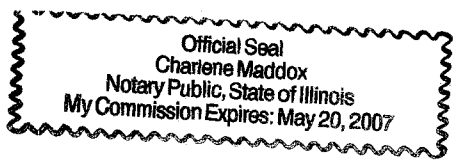


State of Illinois  
County of Cook

(Corporate Seal)

On 01/31/2004 before me, Charlene Maddox personally appeared Tracy Phinzy personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal



*Charlene Maddox* (Seal)  
Charlene Maddox

*CK# 3480153  
12.00  
KM*

BORROWER NAME: WILLIAMS

LOAN NUMBER: 0055162432 - 9705

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**LEGAL DESCRIPTION**

Lots 2, 3 and 4, Block 2, as marked and laid down on the recorded plat of Welch's First Addition to Gary, in the City of Gary, as per plat thereof, recorded in Plat Book 12, Page 5, in the Office of the Recorder of Lake County, Indiana.

