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MICHAEL A. BROWN RECORDER

When recorded mail to: Recording Requested By and Return To: CSFB ABSC 2004-HE4 US Bank Corporate Trust Services 1133 Rankin Street Suite 100 St. Paul, MN 55116 EP-MN-TMZD Loan Number: 0053950572 - 9705 BC /2 4/3766

This form was prepared by: Argent Mortgage Company, LLC

Address: 2550 Golf Road, East Tower, 10th Floor Rolling Meadows, IL 60008

, Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That Argent Mortgage Company, LLC

organized and existing under the laws of the State of Delaware, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over Ameriquest Mortgage Company

successors and assigns, a certain indenture of mortgage dated the 04 day of November

organized and existing under the laws of Delaware

_, party of the second part, its 2003

MACK A. GILES, Jr., 551 Swayne Str

Beneficiary: Argent Mortgage Company,

Record this assignment 1st

MORTGAGE

to it, securing the payment of one promissory note therein described for the sum of fifty-two thousand two hundred and 00/100 Dollars (\$ 52,200.00), and all its rights, title and interest in and to the premises

situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

which said mortgage is recorded in the office of the Recorder of LAKE County, Recorded on: 11-12-2003

, at Page as Document No. 2003 120 472 State of Indiana, in Book No.

Together with the said note therein described and the money due or to grow due thereon, with the interest: 8.250

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its agent and its

corporate seal to be hereunto affixed this 11/04/2003.

State of Illinois County of Cook

On 11/04/2003 before me, Janice M. Baker personally appeared Tracy Phinizy

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the

instrument.

700-IN (Rev 12/01)

WITNESS my hand and official seal

A (Outporate Seal)

anice M. Baker

BORROWER NAME: GILES

LOAN NUMBER: 0053950572 - 9705 BC 12413766

LOT 13, IN BLOCK 1, SUNRISE SUBDIVISION, A SUBDIVISION IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 32, PAGE 77, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 551 S. WAYNE STREET
GARY, IN 46403 Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder!