

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 006096

2005 JAN 27 AM 8:45

MICHAEL A. BROWN
RECORDER

When recorded mail to:
Recording Requested By and Return To:
CSFB ABSC 2004-HE4
US Bank Corporate Trust Services
1133 Rankin Street Suite 100
St. Paul, MN 55116 EP-MN-TMZD
Loan Number: 0053770616 - 9701

BC 12495079
This form was prepared by: Ameriquest Mortgage Company
Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868 , Tel. No.: (714)541-9960

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That Ameriquest Mortgage Company organized and existing under the laws of the State of Delaware, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto U.S. Bank NA, as Trustee under applicable agreement 1133 Rankin St. St. Paul, MN 55116 organized and existing under the laws of Minnesota, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 03 day of November, 2003, made by

GEORGE RIVERA, 4417 Johnson, Hammond, Indiana 46327

Beneficiary: Argent Mortgage Company, LLC

Record this assignment 2nd

to it, securing the payment of one promissory note therein described for the sum of **fifty-one thousand seven hundred seventy-five and 00/100** Dollars (\$ 51,775.00), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

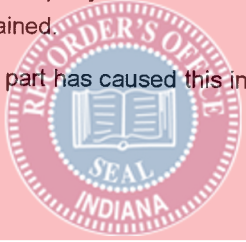
which said mortgage is recorded in the office of the Recorder of LAKE County, Recorded on: State of Indiana, in Book No. , at Page as Document No. 2003 120056 11-12-2003
Together with the said note therein described and the money due or to grow due thereon, with the interest: 8.350

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its agent and its corporate seal to be hereunto affixed this 11/03/2003.

Ameriquest Mortgage Company

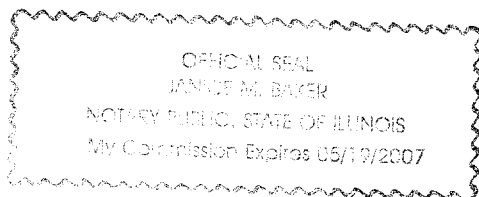
By Tracy Phinizy
Tracy Phinizy Agent



State of Illinois
County of Cook

(Corporate Seal)

On 11/03/2003 before me, Janice M. Baker personally appeared Tracy Phinizy personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal
Janice M Baker (Seal)
Janice M. Baker

CHK# 3480150
12.00
KM

BORROWER NAME: RIVERA

LOAN NUMBER: 0053770616 - 9701

LEGAL DESCRIPTION

The South 1/2 of Lot 7 and all of Lot 8 in Block 1 in Rolling Mill Addition, as per plat thereof, recorded in Plat Book 1 page 105, in the Office of the Recorder of Lake County, Indiana.

