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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 006090

2005 JAN 27 AM 9:45

MICHAEL A. BROWN
RECORDER

When recorded mail to:

Recording Requested By and Return To:
CSFB ABSC 2004-HE4
US Bank Corporate Trust Services
1133 Rankin Street Suite 100
St. Paul, MN 55116 EP-MN-TMZD
Loan Number: 0053645214 - 9705
Barcode: 12413425

This form was prepared by: Ameriquest Mortgage Company
Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868 , Tel. No.: (714)541-9960

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That Ameriquest Mortgage Company organized and existing under the laws of the State of Delaware, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto U.S. Bank NA, as Trustee under the applicable agreement, 1133 Rankin St., Suite 100, organized and existing under the laws of Minnesota, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 28 day of October, 2003, made by

THOMAS HARRIS, Jr., 316 McKinley Street, Gary, IN 46404

Beneficiary: Argent Mortgage Company LLC

to it, securing the payment of one promissory note therein described for the sum of fifty-five thousand eight hundred and 00/100 Dollars (\$ 55,800.00), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

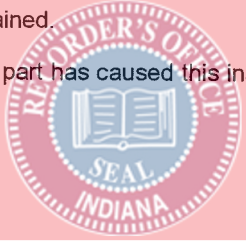
"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

which said mortgage is recorded in the office of the Recorder of LAKE County, State of Indiana, in Book No. 2003 116517, at Page Recorded 10.30.2003 as Document No. 8.350. Together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its agent and its corporate seal to be hereunto affixed this 10/29/2003.

Ameriquest Mortgage Company
By Tracy Phinizy
Tracy Phinizy - Agent

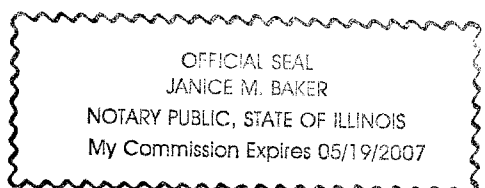


Record this assignment 2nd

State of Illinois
County of Cook

(Corporate Seal)

On 10/29/2003 before me, Janice M. Baker personally appeared Tracy Phinizy personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal
Janice M Baker (Seal)
Janice M. Baker

Handwritten: C# 348 0147
12.00 / KM

BORROWER NAME: HARRIS

LOAN NUMBER: 0053645214 - 9705

LEGAL DESCRIPTION

LOT 24, BLOCK 29, IN GARY LAND COMPANY'S FOURTH SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 14, PAGE 15, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

