

2005 006089

2005 JAN 27 AM 8:44

MICHAEL A. BROWN  
RECORDER

When recorded mail to:  
Recording Requested By and Return To:  
CSFB ABSC 2004-HE4  
US Bank Corporate Trust Services  
1133 Rankin Street Suite 100  
St. Paul, MN 55116 EP-MN-TMZD

Loan Number: 0053645214 - 9705

BC: 12413425

This form was prepared by: Argent Mortgage Company, LLC

Address: 2550 Golf Road, East Tower, 10th Floor Rolling Meadows, IL 60008 , Tel. No.: (888)311-4721

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That Argent Mortgage Company, LLC

organized and existing under the laws of the State of Delaware, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto Ameriquest Mortgage Company, 1100 Town & Country Plaza Ste. 200 Orange, CA 92668 organized and existing under the laws of ~~Delaware~~ California, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 28 day of October, 2003, made by

THOMAS HARRIS, Jr., 316 McKinley Street, Gary, IN 46404

Beneficiary: Argent Mortgage Company, LLC  
to it, securing the payment of one promissory note therein described for the sum of fifty-five thousand eight hundred and 00/100 Dollars (\$ 55,800.00 ), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

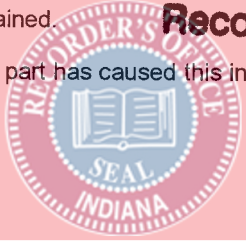
which said mortgage is recorded in the office of the Recorder of LAKE County, State of Indiana, in Book No. , at Page as Document No. 2003 116517 Recorded 10.30.2003 Together with the said note therein described and the money due or to grow due thereon, with the interest: 8.350

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its agent and its corporate seal to be hereunto affixed this 10/29/2003.

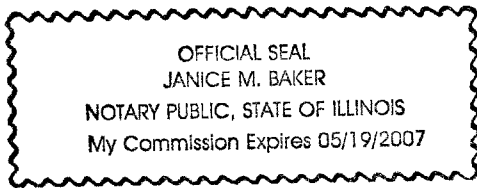
Argent Mortgage Company, LLC

By Tracy Phinizy - Agent



State of Illinois  
County of Cook

On 10/29/2003 before me, Janice M. Baker personally appeared Tracy Phinizy personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal  
Janice M. Baker (Seal)

CH# 348 0234  
12.02  
RM

BORROWER NAME: HARRIS

LOAN NUMBER: 0053645214 - 9705

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**LEGAL DESCRIPTION**

**LOT 24, BLOCK 29, IN GARY LAND COMPANY'S FOURTH SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 14, PAGE 15, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

