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MICHAEL A. BHOWN RECORDER

When recorded return to:

IN(C)-3

Investor Loan #:

When Recorded, Mail and Return To:

Assignee Loan #:

**HSBC** Mortgage Services 577 Lamont Rd.

Elmhurst, IL 60126

P.O. Box 1247

amont Rd

Pool#:

7/5/01

PIN/Tax ID #: Property Address:

500 E. 23rd Court

Lake Station, IN 46405

#257306

# ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Household Financial Services, Corporation whose address is 577 Lamont Road, Elmhurst, IL 60126 does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Mortgage Electronic Registration Systems, Inc., Corporation whose address is P.O. Box 2026, Flint, MI 48501-2026, the following described mortgage (the "Mortgage"), together with the certain promissory note(s) described therein, (the "Note[s]"), together with all rights therein and thereto, all liens created or secured thereby, and any and all interest due or to become due thereon.

State of Recordation: Indiana

Recording Jurisdiction: LAKE

Document No: 99068114

Recording Date: 08-13-1999

Original Mortgagor(s): Pamela M. Byers

Original Mortgagee: First Indiana Bank

Date of Mortgage: 08-10-1999

Comments: Mers # 100046000025730619: ument is the property of

Ph # 1-888-679-6377

Ph # 1-888-679-6377 the Lake County Recorder!

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 01-13-2005.

DATE OF TRANSFER:

Household Financial Services

ice President

Pat Lee

**Devika Bustillos Assistant Vice President** 

State of IL.

County of Cook

On this date of 01-13-2005, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Liz Pecoraro and Devika Bustillos, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Vice President respectively of Household Financial Services, Corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

ottome Notary Public: Naomi Garner

My Commission Expires: 09-09-2007

OFFICIAL SEAL NAOMI GARNER TARY PUBLIC STATE OF ILLINOIS dy Commission Expires 09/09/2007

Document Prepared By:

Angelica Alanis 577 Lamont Road, Elmhurst, IL 60126

CK# 87924

Legal Description

# PARCEL 1:

LOT NUMBER EIGHT (8), AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF ROBERT BARTLETT'S EAST GARY SMALL FARMS, BEING A SUBDIVISION OF PART OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 7 WEST OF THE 2ND P.M., IN LAKE COUNTY, INDIANA, AS THE SAME APPEARS OF RECORD IN PLAT BOOK 25, PAGE 2, IN THE OFFICE OF THE RECORDER IN SAID COUNTY.

## PARCEL 2:

LOTS NUMBERED THIRTEEN (13), FOURTEEN (14) AND FIFTEEN (15), AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF ROBERT BARTLETT'S EAST GARY SMALL FARMS, BEING A SUBDIVISION OF PART OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 7 WEST OF THE 2ND P.M., IN LAKE COUNTY, INDIANA, AS THE SAME APPEARS OF RECORD IN PLAT BOOK 25, PAGE 2, IN THE OFFICE OF THE RECORDER IN SAID COUNTY.

### PARCEL 3:

LOT NUMBER SEVEN (7), AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF ROBERT BARTLETT'S EAST GARY SMALL FARMS, BEING A SUBDIVISION OF THE PART OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 7 WEST OF THE 2ND P.M., IN LAKE COUNTY, INDIANA, AS THE SAME APPEARS OF RECORD IN PLAT BOOK 25, PAGE 2, IN THE OFFICE OF THE RECORDER IN SAID COUNTY.

### PARCEL 4:

LOT NUMBER SIX (6) AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF ROBERT BARTLETT'S EAST GARY SMALL FARMS, BEING A SUBDIVISION OF THE PART OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 7 WEST OF THE 2ND P.M. IN LAKE COUNTY, INDIANA, AS THE SAME APPEARS OF RECORD IN PLAT BOOK 25, PAGE 2, IN THE OFFICE OF THE RECORDER IN SAID COUNTY.

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