

2005 005834

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MICHAEL A. BROWN
RECORDER

Rev. Form T-3
4/23/02

**TEMPORARY HIGHWAY EASEMENT GRANT
(GENERAL)**

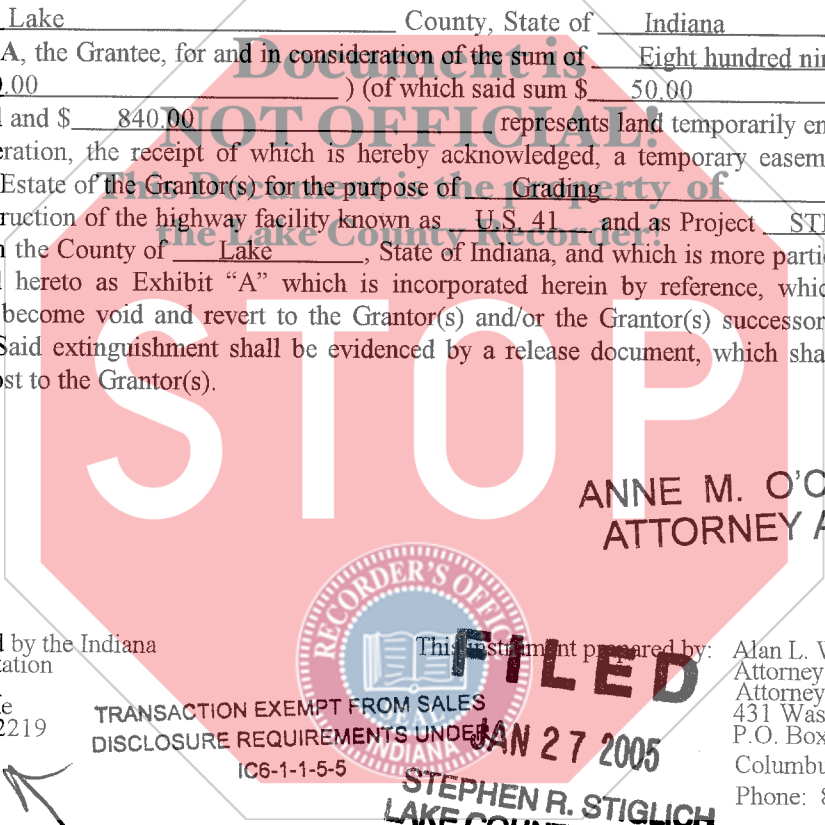
TITLE ACQUIRED BY :

99006306
06/26/1999

Project: STP-019-6(049)
Code: 4158
Parcel: 51
Page: 1 of 3

THIS INDENTURE WITNESSETH, That Janice E. Valle

the Grantor(s), of Lake County, State of Indiana Grant(s) to the
STATE OF INDIANA, the Grantee, for and in consideration of the sum of Eight hundred ninety Dollars
and NO/100 (\$ 890.00) (of which said sum \$ 50.00 represents land
improvements acquired and \$ 840.00 represents land temporarily encumbered and damages) and
other valuable consideration, the receipt of which is hereby acknowledged, a temporary easement to enter upon and have
possession of the Real Estate of the Grantor(s) for the purpose of Grading, which said work is
incidental to the construction of the highway facility known as U.S. 41 and as Project STP-019-6(049), which said
Real Estate situated in the County of Lake, State of Indiana, and which is more particularly described in the legal
description(s) attached hereto as Exhibit "A" which is incorporated herein by reference, which said temporary easement
shall be extinguished, become void and revert to the Grantor(s) and/or the Grantor(s) successor(s) in title upon completion
of the said Project. Said extinguishment shall be evidenced by a release document, which shall be executed and recorded
by the Grantee, at no cost to the Grantor(s).



ANNE M. O'CONNOR
ATTORNEY AT LAW

Interests in land acquired by the Indiana
Department of Transportation
Grantee mailing address:
100 North Senate Avenue
Indianapolis, IN 46204-2219
I.C. 8-23-7-31



This instrument prepared by:
FILED
JAN 27 2005

Alan L. Whitted
Attorney at Law
Attorney No. 1635-03
431 Washington Street
P.O. Box 1101
Columbus, IN 47202
Phone: 812/376-6676

TRANSACTION EXEMPT FROM SALES
DISCLOSURE REQUIREMENTS UNDER
IC6-1-1-5-5

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

001368

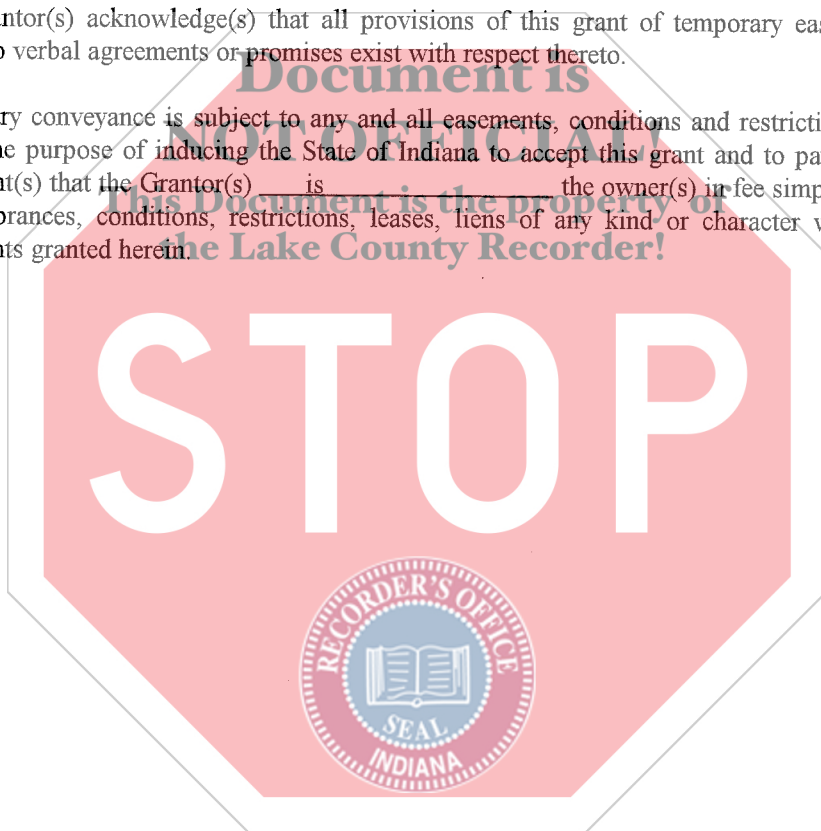
N/c
KM

Project: STP-019-6(049)
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Any and all timber, shrubbery, fences, buildings and any other improvements situated within the area of the temporary easement granted herein shall become the property of the State of Indiana except: *Tree*

The said Grantor(s) acknowledge(s) that all provisions of this grant of temporary easement are as stated and set forth herein and that no verbal agreements or promises exist with respect thereto.

This temporary conveyance is subject to any and all easements, conditions and restrictions of record. However, the said Grantor(s), for the purpose of inducing the State of Indiana to accept this grant and to pay the hereinbefore referenced consideration, represent(s) that the Grantor(s) is the owner(s) in fee simple of the Real Estate and that there exist no encumbrances, conditions, restrictions, leases, liens of any kind or character which would be inconsistent with the temporary rights granted herein.



Project: STP-019-6(049)
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IN WITNESS WHEREOF, the said Grantor(s) has Nov executed this instrument this 23 day of 2004.

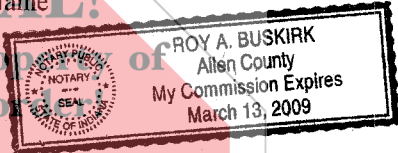
Janice E. Valle (Seal) _____ (Seal)
Signature _____ Signature _____

Janice E. Valle _____
Printed Name _____ Printed Name _____

Signature _____ (Seal) _____ (Seal)

Printed Name _____ Printed Name _____

STATE OF INDIANA SS: _____
COUNTY OF LAKE _____



Before me, a Notary Public in and for said State and County, personally appeared Janice E. Valle

the Grantor(s) in the above conveyance, and acknowledged the execution of the same on the date aforesaid to be her voluntary act and deed and who, being duly sworn, stated that any representations contained therein are true.

Witness my hand and Notarial Seal this 23 day of Nov, 2004.

Roy A. Buskirk
Signature _____

Printed Name _____

My Commission expires _____

I am a resident of _____ County.

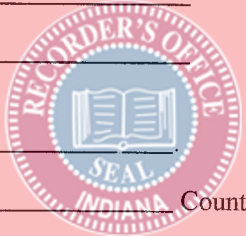
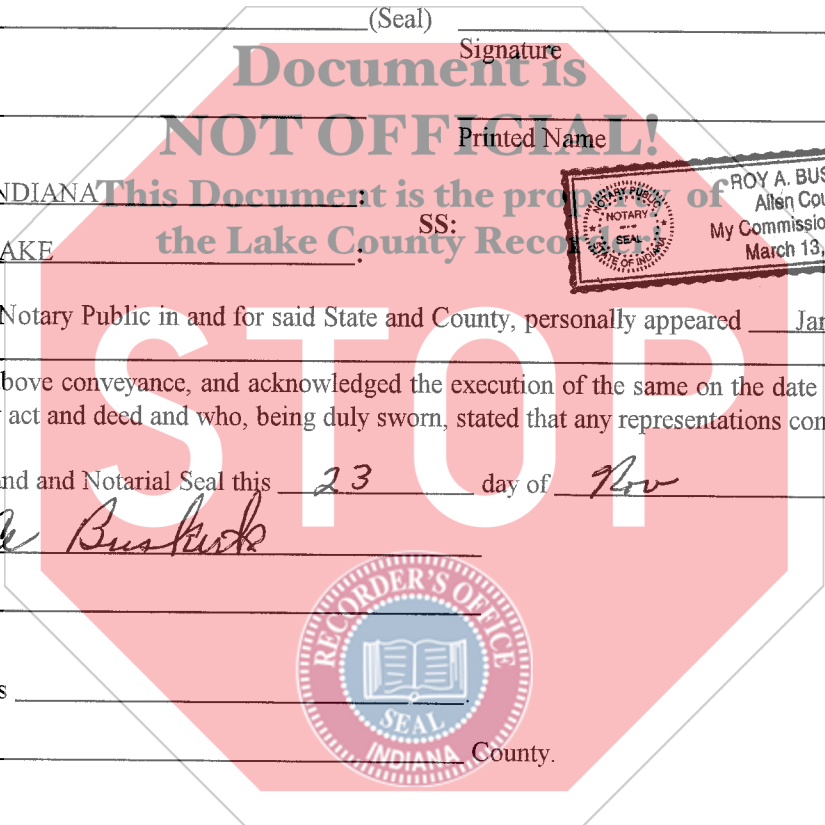


EXHIBIT "A"

Sheet 1 of 1

Project: STP-019-6(049)
Code: 4158
Parcel: 51 Temporary Right of Way for Grading
Form: T-3

The West 3.308 meters (10.85 feet) of Lot 28 in Block 4 in Sheffield, a subdivision in the City of Hammond, Indiana, the plat of which subdivision is recorded in Plat Book 14, page 6, in the Office of the Recorder of Lake County, Indiana. Containing 40.3 square meters (434 square feet), more or less.

This description was prepared from information obtained from the Recorder's Office and other sources which were not necessarily checked by a field survey and has been prepared for the Indiana Department of Transportation, Land Acquisition.

