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MICHAEL A. BROWN RECORDER

This Certifies, That a certain Mortgage in the amount of \$_11,000.00_\text{executed by:} \\ LAURENCE L. KETELAAR										
To SAND RIDGE BANK dated JANUARY 12, 2004 in the Office of the Recorder for as Document Number has been fully paid and satisfied, and	LAK 2004 00	E 6624	, County, Indiana							
Witness my hand and seal this	13TH	day of	JANUARY , 2005 .							
Witness my hand and seal this 13TH day of JANUARY, 2005. BY: MARGIE DIAN, VICE PRESIDENT										
STATE OF INDIANA, the Lake County Recorder! COUNTY OF LAKE SS:										
Before me, the undersigned, a Notary Public in and for said County, this day of										
VICE PRESIDENT		(Title)	of Sand Ridge Bank and							
acknowledged the execution of the (Notary Public)	annexed sa	disfaction of the distance of	or mortgage. N. M. KUCSERA ssion expires: 10/28/07							
RE: 4806690240007324/JMK This instrument was prepared by	WILLIAM W	VINTERHALI	ER, SENIOR VICE PRESIDENT							

STAND RIDGE Bank

CK# 189885848