2005 005675

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 2005 JAN 26 AM 8-59 MICHAEL A SHOWN RECORDED

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CU MORTGAGE SERVICE, 1583 E. 85TH AVE. MERRILLVILLE, IN. 46410, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MERRILLVILLE AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERD AND SET OVER AND BY THESE PRESENTS DOES CRANT BARGAIN SELL ASSIGN TRANSFERD AND SET OVER LINED. GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

	CUNA MUTUAL M	TORIGAGE CORP	•	
PARTY OF THE SECOND PART, DATED THE 26th DAY OF Se	ITS SUCCESSORS A	AND ASSIGNS, A C	CERTAIN INDENTURE OF	MORTGAGE
JEFFERY A GARRITAN		2005 NI NDE D1		

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF One Hundred Forty Two Thousand and no/100 DOLLARS
\$ 142000.00) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN **(\$** 142000.00 THE COUNTY OF , STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TOWIT:

LOT 88 IN BOHLING'S EAST OAK ESTATES, UNIT NO. 5, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 65 PAGE 59, IN THE OFFICE OF TRECORDER OF LAKE COUNTY, INDIANAL PAGE 59.

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN THE STATE OF INDIANA, BOOK NO. PAGE NO: DOCUMENT NO. 2003 104448 TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST:

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN SAID INDENTURE OF MORTGAGE CONTAINED. IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY SHIRLEY L. HANEY, MANAGER, AND ATTESTED BY SHERRY L TRAPP, PROCESSOR AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 26th DAY OF September _ A.D. 2003.

CU MORTGAGE SERVICE

STATE OF INDIANA)

) SS:

COUNTY OF LAKE)

ATTEST:

SHERRY L TRAPE

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 2 6 t h DAY OF September, 2003, PERSONALLY APPEARED SHIRLEY L. HANEY, MANAGER AND SHERRY L. TRAPP RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT:

CFRTIFIED

MY COMMISSION EXPIRES 4/1/08 COUNTY OF RESIDENCE: LAKE

THIS INSTRUMENT PREPARED BY: SHIRLEY HANEY

RETURN TO: CU MORTGAGE SERVICE

1583 E. 85TH AVE.

MERRILLVILLE, IN. 46410

MIA

VIRGINIA CANTRELL

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