

2005 005668

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MICHAEL A. BROWN
RECORDER

When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304
Release Department

This space for Recorder's use only

INMRSD3-4

10/01/03

Loan #: 2989559337
Investor Loan #:
PIN/Tax ID #:
Property Address:
515 141ST STREET
HAMMOND, IN 46327-

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, BY US BANK, NA**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Original Mortgagor(s): **JESUS RUIZ**

Original Mortgagee: **LAKE MORTGAGE COMPANY INC.**

Loan Amount: **\$55,014.00** Date of Mortgage: **12/07/1990**


Date Recorded: **07/23/2002** Document #: **138259**

and recorded in the official records of **LAKE County, State of Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

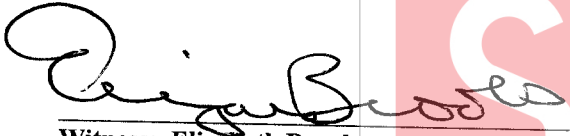
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/10/2005**.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION BY US BANK, NA, BY AND THROUGH * US BANK, NA, ITS ATTORNEY-IN-FACT

This Document is the property of the Lake County Recorder!


Witness: **Susanne Boone**


Michelle Hunt
Mortgage Documentation Officer


Witness: **Elizabeth Brooks**

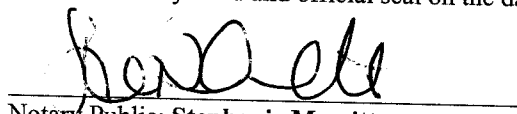

Mary Ann Greenwell
Mortgage Documentation Officer

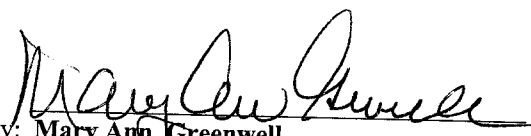
Pursuant to a Power-of-Attorney recorded on **10/25/2004**, in Book/Liber #, in Page/Folio # and/or Document/Instrument #**2004090823**.

State of **KY**
County of **DAVISS**

On this date of **01/10/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Michelle Hunt** and **Mary Ann Greenwell**, known to me (or identified to me on the basis of satisfactory evidence) that they are the persons whose names are subscribed as **Mortgage Documentation Officer** and **Mortgage Documentation Officer** respectively of *** US BANK, NA**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further acknowledged that said corporation's name is subscribed as Attorney-In-Fact on behalf of **GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, BY US BANK, NA**, and in its capacity as Attorney-In-Fact executed this instrument as the act of its principal for the purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Stephanie Merritt**
My Commission Expires: **10/07/2006**


Document Prepared By: **Mary Ann Greenwell**
Address: **4801 FREDERICA STREET, OWENSBORO, KY 42301**



CK # 000245

10.00

RH