

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 005659

2005 JAN 26 AM 8:56

MICHAEL A. BROWN
RECORDER

Document Prepared By:
Lindsey Norman
When recorded, return to:
Major Mortgage
6101 Yellowstone Rd. STE LL17
Cheyenne, WY 82009
Major Mortgage Loan No. 1043595



This space for Recorder's use

Release of Real Estate Mortgage (By Corporation)

Know All Men By These Presents, that Major Mortgage a corporation duly organized and existing under the laws of the United States, does hereby acknowledge that it has received full payment and satisfaction of the monies in and by said mortgage secured, and in consideration thereof does hereby Remise, Convey, Release and Quit-Claim unto: **Gregory A. DeLor and Pamela J. DeLor** of the County of **Lake**, and State of Indiana, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage deed bearing the date of **July 21, 1995** and recorded in the Recorder's Office of **Lake County** in the State of Indiana, as **Document/Instrument No. 95042635 Recorded July 31, 1995** to the premises therein described, situated in the County of **Lake** and State of Indiana, as follows, to-wit:

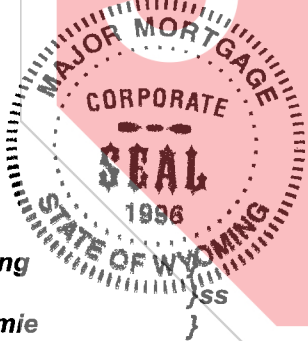
This Document is the property of
LOT 35 IN NORTHGATE, UNIT 2, AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 50 PAGE 28, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

P.I.N.#230904230021
Property Address: 555 Northgate Drive, Crown Point, IN 46307

This release is made, executed and delivered pursuant to authority given by Jennifer C. Merrill and Mavis Erickson of said corporation.

In Testimony Whereof, the said corporation has caused these Presents to be signed by its vice president, attested by its assistant secretary, and its corporate seal to be affixed on 12-28, 2004.

Attest Seal



Major Mortgage

By: Jennifer C. Merrill
Jennifer C. Merrill, Vice President

Mavis Erickson
Mavis Erickson, Assistant Secretary

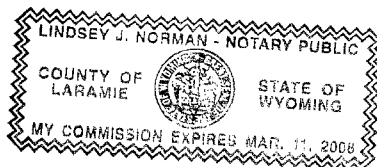
State of Wyoming

County of Laramie

I, Lindsey J. Norman, a Notary Public in and for said County in the State aforesaid, do hereby certify, that Jennifer C. Merrill and Mavis Erickson are personally known to me to be the vice president and assistant secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such vice president and assistant secretary, they signed and delivered the said instrument of writing as vice president and assistant secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal on 12/28/2004.

Lindsey J. Norman
Notary Public, Lindsey J. Norman
My Commission Expires: March 11, 2008



CK # 007078
10.00
RH