

## STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 005651

2005 JAN 26 AM 8:58

MICHAEL A. BROWN RECORDER



Satisfaction of Mortgage
REGIONS MORTGAGE/UPBNA #:0000896320754 "O'NEILL" Lender ID:617/834/1696478605 Lake, Indiana KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A, holder of a certain Mortgage to secure the amount of \$145,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: WILLIAM P O'NEILL Original Mortgagee: SGM MORTGAGE INC

Dated: 06/23/2004 Recorded: 06/28/2004 as Instrument No.: 2004054243, In the offices of the County Recorder of Lake County,

in the State of Indiana

Property Address: 12369 SULLIVAN CT, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

HIMMAN NATION UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A BANK, NA) On January 7th, 2005 NOT OFFICIA Ву: Assistant Vice President Document is the property Sandra McAlpr the Lake County Recorder!

STATE OF Mississippi **COUNTY OF Forrest** 

the Stort On January 7th, 2005, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

d official seal,

Notary Expires: 06/07/2005

Prepared By: Rebecca Floyd, REGIONS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462 When Recorded Return To:

SANDRA MCALPIN **REGIONS MORTGAGE** 215 FORREST STREET HATTIESBURG, MS 39401

\*RF\*RFUNPL\*01/07/2005 03:19:53 PM\* UNPL01UNPL000000000000000133245\* INLAKE\* 0000896320754 INSTATE\_MORT\_REL \*RF\*RFUNPL\*