STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 005646

2005 JAN 26 AM 8:54

MICHAEL A BROWN RECORDER



Satisfaction of Mortgage

America's Servicing Company #:1205027440 "MYERS" Lender ID:L61004/400582107 Lake, Indiana MERS #: 100175200000100183 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., holder of a certain Mortgage to secure the amount of \$107,100.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: BOB MYERS, A MARRIED MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR MILA, INC. Dated: 08/18/2003 Recorded: 09/04/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2003 091879, In the offices

of the County Recorder of Lake County, in the State of Indiana

Property Address: 1871 WEST 97TH PLACE, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. MENT IS

On January 14th, 2005

Document is the property of

E Lake County Recorder! CARMENY, VARGAS, Assistant Secretary

STATE OF California COUNTY OF San Bernardino

On January 14th, 2005, before me, TAMMY STURGIS, a Notary Public in and for San Bernardino in the State of California, personally appeared CARMEN Y. VARGAS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

ed official seal,

TAMMY STURGES Notary Expires: 12/16/2007 #1456797 TAMMY STURGIS
COMM. # 1456797
NOTARY PUBLIC-CALIFORNIA
San Bernardina County
My Comm. Expires Dec. 16, 2007

(This area for notarial seal)

Natasha Smith-hogue (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN Prepared By:

BERNARDINO, CA 92407 When Recorded Return To: **BOB MYERS** 1871 W 97TH PL CROWN POINT, IN 46307

*N*NWFMF*01/14/2005 07:49:18 AM* WFMF03WFMB000000000000000013749* INLAKE* 1205027440 INSTATE_MORT_REL *N*NWFMF*

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