2005 005623

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 JAN 26 AN 8:50

MICHAEL A. SHOWN RECORDER

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage in the amount of \$ 28,600.00 executed by:
DAVID W. TYSSEN AND JEANINE KIRPEC AS JOINT TENANTS WITH RIGHT OF
SURVIVORSHIP AND NOT AS TENANTS IN COMMON
ToSAND RIDGE BANK
dated NOVEMBER 1, 2001 and Recorded on NOVEMBER 6, 2001
in the Office of the Recorder for LAKE , County, Indiana
as Document Number 2001 089534
has been fully paid and satisfied, and the same is hereby released.
·
Witness my hand and seal this 8TH day of DECEMBER, 2004.
BY: harge Din
Document &
TITLE: MARGIE DIAN, VICE PRESIDENT
This Document is the property of
STATE OF INDIANA, the Lake County Recorder! COUNTY OF LAKE SS:
COUNTY OF LAKE SS:
Perform me the purchasing of Alice Published
Before me, the undersigned, a Notary Public in and for said County, this 8TH day of
DECEMBER , 2004 , Personally appeared MARGIE DIAN VICE PRESIDENT (Title) of Sand Pidge Park and
(Title) of Sand Nuge Dank and
acknowledged the execution of the annexed satisfaction or mortgage.
(Notary Public) Seanu Kusera
JEAN M. KUCSERA
JEAN M. RUCSERA
County of Pasidanas, TAVE My Samining
County of Residence: LAKE My commission expires: 10/28/07
PE CONSIDERAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL SE
RE: 6028333468/JMK This instrument was prepared by: WILLIAM WINTERHALER, SENIOR VICE PRESIDENT
william winternaler, Sentor vice PRESIDENT
SAND RidgE BANK
P.O. BOX 598
P. O. DOK 390
Schere RYILL, HN 4138-96611
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