RECORDATION REQUESTED BY:

Providence Bank, LLC 530 East 162nd Street r.O. Box 706 2005 005584 South Holland, IL 60473

2005 JAN 26 AM 8: 40

FILED FOR RECORD

LAKE COUNTY

MICHAEL A. ERUWN RECORUER

WHEN RECORDED MAIL TO:

Providence Bank, LLC 530 East 162nd Street P.O. Box 706 South Holland, IL 60473

For Recorder's Use Only

ASSIGNMENT OF MORTGAGE AND ASSIGNMENT OF RENTS

This Assignment of Mortgage AND Assignment of Rents dated January 11, 2005 is made and executed between Oak Lawn Bank (referred to below as "Assignor") and Providence Bank, LLC, whose address is 530 East 162nd Street, P. O. Box 706, South Holland, IL 60473, (referred to below as "Assignee").

MORTGAGE and ASSIGNMENT OF RENTS: : John A. Eenigenburg and Denise R. Eenigenburg, the Mortgagors, executed and delivered to Oak Lawn Bank, the Mortgagee, a Mortgage AND Assignment of Rents dated July 22, 2004, for collateral security under Promissory Note dated July 22, 2004 for Borrower, Eenigenburg Roofing, Inc., which has been recorded in Lake County, State of Indiana, as follows:

Mortgage: Document No. 2004 063511 on July 28, 2004 Assignment of Rents: Document No. 2004 063512 on July 28, 2004

REAL PROPERTY DESCRIPTION. The mortgage covers the following described real property located in Lake County, State of Indiana:

See Schedule A, attached hereto and made a part hereof

The Real Property or its address is commonly known as 11339 Calumet Avenue, Dyer, IN 46311. The Real Property tax identification number is: 05-06-0005-0021 and 0022

ASSIGNMENT OF MORTGAGE AND ASSIGNMENT OF RENTS: For valuable consideration, Assignor hereby assigns and conveys to Assignee all of Assignor's right, 15.00 m title, and interest in and to the above described Mortgage AND Assignment of Rents, together with all Assignor's right, title and interest in and to the promissory note or notes (or other credit agreements) secured by the Mortgage and Assignment of Rents.

| (| By Its: Roccoe M. Auch, VP Vice-President |
|---|--|
| (| Vice-President |
| | ASSIGNEE: |
| | PROVIDENCE BANK, LLC |
| | By Its: Swen Hay Drunon fres & CEO |
| - | ASSIGNOR ACKNOWLEDGMENT |
| | STATE OF ILLINOIS) SS |
| | COUNTY OF COOK) |
| | On this day before me, the undersigned Notary Public, personally appeared |
| | ROSCOE N. RUSH Docume, known to me to be an authorized agent of Oak Lawn Bank, and acknowledged that said individual signed the |
| | Assignment of Mortgage and Assignment of Rents as their free and voluntary act |
| | and deed. Given under my hand and official seal this // day of January, 2005 |
| _ | the Lake County Recorder! |
| | By: Saulette Brown |
| | Notary Public in and for the State of Illinois My commission expires: 6-1/-08 My commission expires: 6-1/-08 My commission expires: 6-1/-08 |
| | STATE OF FACILETTE BROOVER |
| | ASSIGNEE ACKNOWLEDGMENT |
| | STATE OF ILLINOIS) SS |
| | COUNTY OF COOK) |
| | On this day before me, the undersigned Notary Public, personally appeared |
| | Steven G VanDrunen , known to me to be an authorized |
| | agent of Providence Bank LLC, and acknowledged that said individual signed the |
| | Assignment of Mortgage and Assignment of Rents as their free and voluntary act and deed. |
| | Given under my hand and official seal this 1 day of January, 2005 |
| | By: Ita beakunger OFFICIAL SEAL |
| | Notary Public in and for the State of Illinois Notary Public - Minols |
| | My commission expires: My commission Expires 09-01-2008 |
| | ************************************* |

ASSIGNOR: OAK LAWN BANK

SCHEDULE "A"

PARCEL 1:

A part of the fractional Southwest 1/4 of Section 7, Township 34 North, Range 9 West of the Second Principal Meridian in Hanover Township, Lake County, Indiana, described as beginning at a point in the West line of said Section 7 that is 2017.55 feet North of the Southwest corner of said Section 7, (said point being 697.4 feet North of the Southwest corner of the Northwest 1/4 of the Southwest 1/4 of said Section 7); thence continuing North on said West line 170 feet; thence East on a line parallel to and 867.40 feet North of the East-West centerline of said fractional Southwest 1/4 a distance 365.0 feet; thence South 170.0 feet; thence West 365.0 feet to the point of beginning and containing 1.4245 acres, more or less.

PARCEL 2:

A part of the fractional Southwest 1/4 of Section 7, Township 34 North, Range 9 West of the Second Principal Meridian in Hanover Township, Lake County, Indiana, described as beginning at a point in the West line of said Section 7 that is 2187.55 feet North of the Southwest corner of said Section 7, (said point being 867.4 feet North of the Southwest corner of the Northwest 1/4 of the Southwest 1/4 of said Section 7); thence continuing North on said West line 452.75 feet to the North line of said fractional Southwest 1/4; thence East on the North line of said fractional Southwest 1/4 1884.0 feet to the West line of the East 1/2 of the East 1/2 of the Southwest 1/4 of said Section 7; thence South on said West line of the East 1/2 of the Southwest 1/4 a distance of 627.4 feet to a line that is 697.4 feet North of and parallel to the East West centerline of fractional Southwest 1/4; thence West on said 697.4 foot parallel line a distance of 1513.8 feet; thence North on a line parallel to and 365 feet East of the West line of said Section 7 for a distance of 170 feet; thence West 365 feet to the point of beginning and containing 25.5731 acres, more or less.

KEY NO.

05-06-0005-0021 and 0022

Address: 11339 Calumet Avenue, Dyer, IN 46311