

2005 005577

2005 JAN 26 AM 8:43

MICHAEL A. BROWN

ASSIGNMENT of MORTGAGE RECORDED (Space Above this Line For Recorder's Use Only)

PREPARED BY: SMI
RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

728

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 0 607
Loan Number: 11641500 168_9999

STATE OF INDIANA
COUNTY OF LAKE

KNOW ALL MEN BY THESE PRESENTS:

That SAXON MORTGAGE, INC ('Assignor'), 4708 MERCANTILE DRIVE NORTH, FT WORTH, TX 76137-3605, acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ALBERTHA PACE ('Borrower(s)') secured by a Mortgage therewith executed by Borrower(s) for the benefit of the holder of the said note, which Mortgage was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Lake, State of Indiana:

Recording Ref: Recorded on 1/7/03, Instrument/Document No. 2003 119574, Principal Sum \$60,300.00

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Deutsche Bank Trust Company Americas formerly known as Banker's Trust Company, as Trustee and Custodian by: Saxon Mortgage Services, Inc. f/k/a Meritech Mortgage Services, Inc. as its attorney-in-fact, (Assignee), 1761 E. St. Andrew Place, Santa Ana, CA 92705(address), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise. Executed this the 5th day of January A.D. 2005.

SAXON MORTGAGE, INC

By: _____

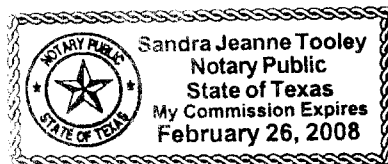
SHERRY DOZA
ASSISTANT VICE PRESIDENT

THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 5th day of January A.D. 2005, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of SAXON MORTGAGE, INC, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Prepared by:
Sherry Doza/SMI



Feiwel + Hanroy
251 N. ILLINOIS ST.
SUITE 1700
Indianapolis, IN 46204

CR# B11038
10.00
KAL