

**MEMORANDUM OF CONTRACT
FOR CONDITIONAL SALE OF REAL ESTATE**

An agreement was entered into this 1 day of January, 2005, by and between Edward Griffin (hereinafter referred to as "Seller") and Leatrice Omeila Campbell, (hereinafter referred to as "Buyer") for the purchase of the following described real estate located in Lake County, Indiana:

The North 40 feet of South 80 feet and the North 40 feet of South 80 feet of West 17.79 feet strip of the following tract of land:
The South 80 feet of the East 1/2 of the North 1/2 of the West 2/10 and the South 80 feet of the West 17.79 feet of the East 1/3 of the West 1/3 of the following tract of land; beginning at a point 661.76 feet South of the South line of 45th Avenue and 30 feet East of the West line of the Northeast 1/4 of the Northwest 1/4 of Section 34, Township 36 North, Range 8 West of the 2nd P.M., thence South and parallel to the West line of the Northeast 1/4 of the Northeast 1/4 of the Northwest 1/4 of said Section 601.75 feet, thence East 1266.4 feet to the West line of Georgia Street, thence North along said West line of Georgia Street, thence North along said West line 601.94 feet, thence Westerly 1268.4 feet to the the point of beginning, in the City of Gary, Lake County, Indiana.

Commonly known as 4628 Maryland Street, Gary, Indiana, 46409.

Key # 25-40-87-66

This contract is an installment contract providing for payments over a period six (6) months and Buyer is further obligated to pay all property taxes and assessments.

IN WITNESS WHEREOF, Seller and Buyer have executed this Memorandum this 25th day of January, 2005.

SELLER:

Edward Griffin
Edward Griffin

BUYER:

Leatrice O. Campbell
Leatrice Omelia Campbell

STATE OF INDIANA)

) SS:

COUNTY OF)

Before me, a Notary Public in and for said County and State this 25th day of January, 2005, personally appeared Edward Griffin and also appeared Leatrice Omelia Campbell and each acknowledged the execution of the above Memorandum of Contract as his or her voluntary act and deed.

WITNESS MY HAND AND NOTARY SEAL.

ELAINE D. BRADLEY
Notary Public, State of Indiana
County of Lake
My Commission Expires Jul. 22, 2009

Elaine D. Bradley
NOTARY

My Commission expires: _____

County of Residence: _____

This instrument prepared by:
Richard A. Zunica
Attorney at Law
162 Washington Street
Lowell, IN 46356
(219) 696-0100

FILE NO. 04-8513 (LAW FILE)

FILED

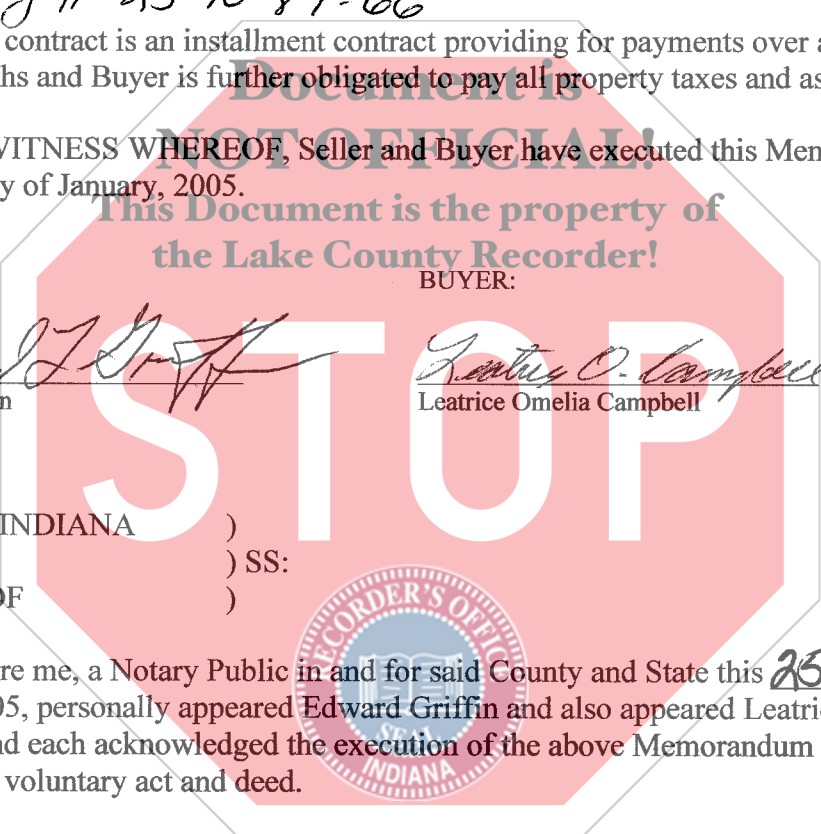
JAN 25 2005

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

Leatrice O. Campbell
16824 S. Lincoln
Hazel Crest, IL
60429

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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

MICHAEL A. BRIDGMAN
RECORDER