STATE_OF_INDIANA AKE COUNTY FILED FOR RECORD

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CORPORATE WARRANTALDEED

This instrument prepared by: J.W. Hawk

PE93209-0592-1047 1032405 THIS INDENTURE WITNESSETH, That HAWK DEVELOPMENT CORP. (Grantor), a corporation duly organized and existing under the laws of the State of INDIANA, located in LAKE COUNTY, in the State of INDIANA, Convey(s) and Warrant(s) to: **HARVEST HOMES, LLC** of LAKE COUNTY, in the State of INDIANA, for and in consideration of the sum of **TEN DOLLARS** (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following described REAL ESTATE in LAKE COUNTY, in the State of INDIANA, to wit: Lot 191, Pine Hill, Phase 3, an addition to the City of Crown Point, Lake County, Indiana. THIS DEED TAKEN SUBJECT TO: The terms, covenants, conditions, restrictions, and limitations of any instrument of record affecting the use or occupancy of said real estate; Roads and highways, streets and alleys; 2. Limitation by fences and/or other established boundary lines; Easements, if any, for established ditches and/or drains; 3. 4. 5 Special assessments, if any, and real estate taxes for the year 2005 payable in 2006 and 6 Zoning, building, and subdivision control ordinances and amendments thereto; The address of such real estate is commonly known as: 12537 Washington St., Crown Point, Indiana Tax bills should be sent to Grantee at such address unless otherwise indicated below. Grantor being duly sworn states that this is a subchapter "S" corporation and there is no Indiana Gross Income Tax due or owing on the conveyance. IN WITNESS WHEREOF, The said HAWK DEVELOPMENT CORP. has caused this Deed to be executed by J. W. HAWK, its President, and attested by J. W. HAWK, its Secretary, and its corporate seal to be hereunto affixed Stu day of _ (SEAL) ATTEST: HAWK DEVELOPMENT CORP Hawk (Grantor) STATE OF INDIANA, Lake County, ss: Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named J. W. HAWK, President and J. W. HAWK, Secretary to me known to be President and Secretary of said Corporation and acknowledged the execution of the foragenty Decity of and on behalf of said Corporation and by its authority.

Notary Public - Seal State Of Indiana My Commission Expires Mar 5, 2009 WITNESS, my hand and Notarial seal this My commission expires: 3-5-2009 Terry J. Pingel - Notary Public COUNTY OF RESIDENCE: LAKE 7.0. Box 2297, Valparaiso, IN 44384-2297 DULY ENTERED FOR TAXATION SUBJECT TO

> STEPHEN R. STIGLICH LAKE COUNTY AUDITOR

FINAL ACCEPTANCE FOR TRANSFER

JEN 25 2005

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