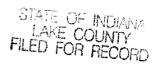
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2005 JAN 25 AM IN: 19

MICHAEL A HOOME

Satisfaction of Mortgage
AURORA LOAN SERVICES INC. #:0014607683 "ALFORD" Lender ID:C33/001/1685776241 Lake, Indiana MERS #: 100025440000654654 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$81,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JOHNNY ALFORD AND JENNY WILDER

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS

BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS

Dated: 12/16/2002 Recorded: 12/26/2002 as Instrument No.: 2002-119536, In the offices of the County Recorder of Lake County,

in the State of Indiana

Property Address: 3914 MELVILLE AVE, EAST CHICAGO, IN 46312

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK ITS SUCCESSORS AND ASSIGNS

On January 3rd, 2005

This Document is the property of

the Lake Congress Recorder!

Vice President

STATE OF Nebraska **COUNTY OF Scotts Bluff**

ON January 3rd, 2005, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared YVONNE STICH, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

crethenew IRENE GUERRERO

Notary Expires: 09/14/2005

GENERAL NOTARY - State of Nebraska IRENE GUERRERO My Comm. Exp. Sept. 14, 2005

(This area for notarial seal)

Prepared By: Chris Lee, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500 When Recorded Return To:

Michele Klein

Aurora Loan Services Inc. P.O. Box 1706

Scottsbluff, NE 69363-1706

*CRL*CRLALSI*01/03/2005 09:40:19 AM* ALSI01ALSI0000000000000000111508* INLAKE* 0014607683 INSTATE_MORT_REL *CRL*CRLALSI*

Chilliams 10. Law