

2005 005381

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 JAN 25 AM 10:19

MICHAEL A. HODGINS  
RECORDER

**Satisfaction of Mortgage**

AURORA LOAN SERVICES INC. #:0014607683 "ALFORD" Lender ID:C33/001/1685776241 Lake, Indiana  
MERS #: 100025440000654654 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$81,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JOHNNY ALFORD AND JENNY WILDER  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK ITS SUCCESSORS AND ASSIGNS  
Dated: 12/16/2002 Recorded: 12/26/2002 as Instrument No.: 2002-119536, In the offices of the County Recorder of Lake County, in the State of Indiana  
Property Address: 3914 MELVILLE AVE, EAST CHICAGO, IN 46312


IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK ITS SUCCESSORS AND ASSIGNS  
On January 3rd, 2005

By:   
YVONNE STICH, Vice President

STATE OF Nebraska  
COUNTY OF Scotts Bluff

ON January 3rd, 2005, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared YVONNE STICH, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,  
  
IRENE GUERRERO  
Notary Expires: 09/14/2005



GENERAL NOTARY - State of Nebraska  
IRENE GUERRERO  
My Comm. Exp. Sept. 14, 2005

(This area for notarial seal)

Prepared By: Chris Lee, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500  
When Recorded Return To:  
Michele Klein  
Aurora Loan Services Inc.  
P.O. Box 1706  
Scottsbluff, NE 69363-1706



10.00  
Km  
CK#  
00417443