

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 005346

2005 JAN 25 AM 9:59

MICHAEL A. DROWN
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated September 20, 2001, made by Irineo S. Roman And Dawn Roman, Husband And Wife to the order of ALL-AMERICA MORTGAGE CORPORATION, the principal sum of \$60,000.00 and recorded on September 21, 2001 Document 2001 076747 in Mortgage Records of Lake County, State of Indiana.

PIN NO: 263402580042 ;263402580043

Power of Attorney for FEDERAL NATIONAL MORTGAGE ASSOCIATION, State of INDIANA, County/City of LAKE, Sent on April 28, 1999 Recorded on July 8, 1999 Document: 99056386.

Witness my hand and seal on December 11, 2004.

CHASE MANHATTAN MORTGAGE CORPORATION
ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE
ASSOCIATION, ONE AND THE SAME AS
FANNIE MAE C/O CHASE MORTGAGE COMPANY

By: Mark Ennis
Mark Ennis
Vice President

State of Louisiana
Parish/County of Ouachita

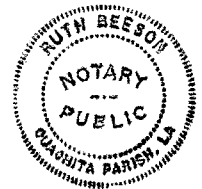
On December 11, 2004 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Mark Ennis to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Ruth Beeson

Ruth Beeson - 39308
Notary Public
Lifetime Commission

Prepared By: Erica Gardenhi
Chase Manhattan Mortgage Corporation
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No.: 000000001964549941
County of: Lake
Investor No.: 46B
Investor Category:
Investor Loan No.: 1678462392



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11.11.04
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