STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 005322

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MICHAEL A. BROWN RECORDER

Document Prepared By: Lindsey Norman When recorded, return to: Major Mortgage 6101 Yellowstone Rd. STE LL17 Cheyenne, WY 82009 Major Mortgage Loan No. 1036086

This space for Recorder's use

## Release of Real Estate Mortgage

(By Corporation)

Know All Men By These Presents, that Major Mortgage a corporation duly organized and existing under the laws of the United States, does hereby acknowledge that it has received full payment and satisfaction of the monies in and by said mortgage secured, and in consideration thereof does hereby Remise, Convey, Release and Quit-Claim unto: Steven C. and Hallie R. Nicholl of the County of Lake, and State of Indiana, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage deed bearing the date of February 21, 1992 and recorded in the Recorder's Office of Lake County in the State of Indiana, as Document/Instrument No. 92012805 Recorded March 2, 1992 to the premises therein described, situated in the County of Lake and State of Indiana, as follows, to-wit:

Indiana, as follows, to-wit:

LOT 41 IN HIGH POINT ACRES UNIT 3, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 35 PAGE 26, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PIN #091101350003

Property Address: 7621 W. 90th Lane, Crown Point, IN 46307

CORPORATE

This release is made, executed and delivered pursuant to authority given by Jennifer C. Merrill and Mavis Erickson of said corporation.

In Testimony Whereof, the said corporation has caused these Presents to be signed by its vice president, attested by its assistant secretary, and its corporate seal to be affixed on 12-28, 2004.

Attest Sea

Major Mortgage

Jennifer C. Merrill, Vice President

Mavis Erickson, Assistant Secretary

State of Wyoming

County of Laramie

I, Lindsey J. Norman, a Notary Public in and for said County in the State aforesaid, do hereby certify, that Jennifer C. Merrill and Mavis Erickson are personally known to me to be the vice president and assistant secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such vice president and assistant secretary, they signed and delivered the said instrument of writing as vice president and assistant secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal on 12/28/2004.

100mm

lss

Notary Public: Linusey J. Norman My Commission Expires: March 11, 2008

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STATE OF

MY COMMISSION EXPIRES MAR. 11, 200

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