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MICHAEL A. BROWN  
RECORDER



**Satisfaction of Mortgage**

America's Servicing Company #:1100056737 "WASZAK" Lender ID:K69001/112734660 Lake, Indiana  
MERS #: 100122200000906567 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., holder of a certain Mortgage to secure the amount of \$50,250.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JEFFREY WASZAK AND ESTELA WASZAK, HUSBAND AND WIFE  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION  
Dated: 05/04/2004 Recorded: 05/13/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2004039474, In the offices of the County Recorder of Lake County, in the State of Indiana  
Property Address: 1520 121ST ST, WHITING, IN 46394

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On December 23rd, 2004

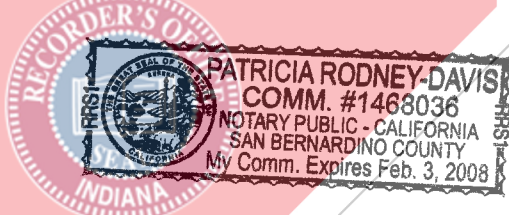
By:   
TYTHE RICHARDSON, Assistant Secretary

STATE OF California  
COUNTY OF San Bernardino

On December 23rd, 2004, before me, PATRICIA RODNEY-DAVIS, a Notary Public in and for San Bernardino in the State of California, personally appeared TYTHE RICHARDSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
PATRICIA RODNEY-DAVIS  
Notary Expires: 02/03/2008 #1468036



(This area for notarial seal)

Prepared By: Hilda Cervantes (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407  
When Recorded Return To:  
JEFFREY WASZAK  
1520 121ST ST  
WHITING, IN 46394

UH#  
735935  
10.4.02