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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 005317

2005 JAN 25 AM 9:52

MICHAEL A. BROWN  
RECORDER

Prepared by and return to:  
Virginia E. Parker  
Taylor, Bean & Whitaker Mortgage Corp.  
1417 N. Magnolia Avenue  
Ocala, Florida 34475

TBW Loan # 278719  
Investor Loan # 0604010207

**ASSIGNMENT OF  
MORTGAGE / SECURITY DEED / DEED OF TRUST**

FOR VALUE RECEIVED, The undersigned grants, assigns and transfers to:

Washington Mutual Bank FA, 8168-8170 Baymeadows Way West, Jacksonville, FL 32256

All rights, title and interest in and to that certain Mortgage/ Security Deed / Deed of Trust, dated September 19, 2002, executed by Servando Gallegos, Individually

To: Contour Mortgage Group, Inc., 8699 Broadway, Suite B, Merrillville, IN 46410

Recorded on: September 25, 2002 in Volume/Book No. ---, Page: ---,

Document/Instrument No.: 2002 086443, in the public records of Lake County, State of Indiana, as well as to the land described therein:

See Exhibit "A" Attached

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/ Security Deed / Deed of Trust.

Signed, sealed and delivered  
in the presence of:

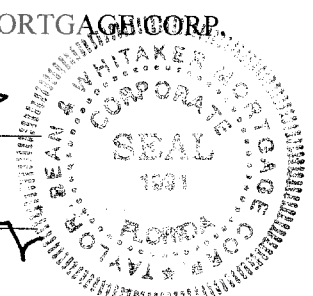
TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

*Virginia E. Parker*  
WITNESS: Virginia E. Parker

BY: *[Signature]*  
Rob Abbott, Vice President

*Chris L. Richardson*  
WITNESS: Chris L. Richardson

BY: *[Signature]*  
Melissa Long, Asst. Vice President

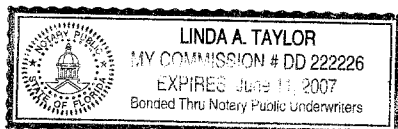


State of Florida  
County of Marion

On this 7th day of January, 2005, before me, a Notary in and for the State and County aforementioned, personally appeared Rob Abbott and Melissa Long, who are personally known to me to be the Vice-President and Asst. Vice President, respectively, of Taylor, Bean and Whitaker Mortgage Corporation; who, being duly sworn by me, did state that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of said corporation.

*Linda A. Taylor*  
Notary Public

LINDA A. TAYLOR



Ch#  
139360  
Ac 12.W

Exhibit "A" Legal Description

Lots 33 and 34, In Block 6, in the Baldwin Addition to Gary, as per plat thereof, recorded in Plat Book 10, Page 35, in the Office of the Recorder of Lake County, Indiana.

CKA: 6631 Idaho Avenue, Hammond, Indiana 46323

278719 / Gallegos

