2005 005254

2005 JAN 25 AM 9:28

MICHAEL A. EFOWN

## AMERICAN

## RELEASE OF MORTGAGE

GENERAL FINANCIAL SERVICES

This certifies, that a certain mortgage executed by SALVADOR & ROSEMARY GUEL JR , of the	
County of LAKE State of In to	
AMERICAN GENERAL FINANCIAL SERVICES, INC.	
3175 WILLOWCREEK RD	
PORTAGE, IN 46368-4446	
County, PORTER , on 09/05/02 , securing the principal sum, of	
\$\frac{11311.00}{2002-091976} \text{ in the Office of the remarks}, on \frac{09705/02}{109705/02}, securing the principal sum, of \frac{11311.00}{2002-091976}, or as Instrument Number	
2002-061674, in the Office of the LAKE County TNDTANA	
has been fully paid and satisfied, and same is hereby released.	
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this	
Tain day of November , 2004.	
AMERICAN GENERAL FINANCIAL SERVICES, INC.	
By	
Branch-Manager and Attorney-in-Fact	
STATE OF INDIANA	
COUNTY OF PORTER SS: FFICIAL	
The undersigned a Notary Public tip and for the Otate and a	
The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by	
GERARD BUIJCK  AMERICAN GENERAL FINANCIAL SERVICES INC.  Branch Manager and Attorney-in-Fact, of said	
AMERICAN GENERAL FINANCIAL SERVICES, INC.	
to be the act and deed of	
AMERICAN GENERAL FINANCIAL SERVICES, INC.	
, and the act and deed of	
GERARD BUIJCK Branch Manager and Attorney-in-Fact.	
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 18th day of November, 2004.	
My Commission, expires: 12(20/09)	
Notary Public, PORTER County,	
State of TNDTANA	
This instrument was prepared by	
KIM M LITTELL, AMERICAN GENERAL FINANCIAL SERVICES, INCA	
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UN2561 (10-13-02) Release of Mortgage	
(Signed)	-4
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