

Recording Requested By:
CHASE MANHATTAN BANK USA, N.A. 2005 005252

2005 JAN 25 AM 9:28

MICHAEL A. BROWN
RECORDER

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~~And When Recorded Mail To:
CHASE MANHATTAN BANK USA, N.A.
10790 Rancho Bernardo Road
San Diego, CA 92127
ATTN: DOCUMENT CONTROL
Loan#: CE909319EE~~

(Space above this line for Recorder's use)
CORPORATION ASSIGNMENT OF MORTGAGE 04-2498F

KNOW ALL MEN BY THESE PRESENTS that, CHASE MANHATTAN BANK USA, N.A.
10790 Rancho Bernardo Rd., San Diego, CA 92127 for consideration paid, does hereby assign and set over
unto WACHOVIA BANK, N.A., AS TRUSTEE FOR CHASE
, that certain mortgage for \$131,700.00 dated, June 17, 2003 , from
MARCELLO DEBARTOLO AND CARRIE DEBARTOLO, HUSBAND AND WIFE

to CHASE MANHATTAN BANK USA, N.A. , filed for record in the office of the Clerk of
Lake County, State of INDIANA , on 06/24/03.
and recorded in 2003-026826 Book of Mortgages at Page of the records
of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

Property Address: 6426 KRISTINA AVE, PORTAGE, IN 46368
Legal Description:
All that tract or parcel of land as shown on Schedule "A" attached hereto
which is incorporated herein and made a part hereof.

I HEREBY CERTIFY THE PRECISE RESIDENCE OF THE WITHIN NAMED ASSIGNEE IS:

Witness,

TANJA MC ALPIN

Date: 06/20/03

CHASE MANHATTAN BANK USA, N.A.

By:

KEITH DAY, VICE PRESIDENT

CK# 48012
14.00
Km
10v

LOAN #

STATE OF CALIFORNIA }
COUNTY OF SAN DIEGO }

On 7-9-2003 before me, MARILYN NYEMASTER, Notary Public, in and for said State, personally appeared KEITH DAY who executed the within instrument as Vice President, personally known to me -OR- proved to me on the basis of satisfactory evidence who by me being duly sworn, did dispose and say that he / she / they reside at Chase Manhattan Mortgage Corporation, 10790 Rancho Bernardo Rd., San Diego, CA 92127, to be the person(s), who executed the within instrument on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

SIGNATURE

Marilyn Nyemaster
MARILYN NYEMASTER, NOTARY PUBLIC



Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

Prepared by:

MARILYN NYEMASTER
Chase Manhattan Mortgage Corporation, 10790 Rancho Bernardo Road, San Diego, CA 92127

ACBD281 - 04/01 (MrtgAcknow)

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Schedule A
LEGAL DESCRIPTION

THE FOLLOWING REAL PROPERTY SITUATE IN THE CITY OF PORTAGE, COUNTY OF PORTER, STATE OF INDIANA, TO-WIT:

LOT 16 IN MON-SAR-MANOR, UNIT 2, IN THE CITY OF PORTAGE, AS PER PLAT THEREOF, RECORDED IN PLAT FILE 11-F-2A, IN THE OFFICE OF THE RECORDER OF PORTER COUNTY, INDIANA.

BY FEE SIMPLE DEED FROM THOMAS L. BRASSEUR AND SANDRA A. BRASSEUR, HUSBAND AND WIFE AS SET FORTH IN DEED BOOK 466, PAGE 32 AND RECORDED 3/6/1996, PORTER COUNTY RECORDS.



Foutty & Foutty
155 East Market Street, Suite 605
Indianapolis, IN 46204

MD
CD