

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 005210

2005 JAN 25 AM 9:18

MICHAEL A. MONTGOMERY
RECORDER



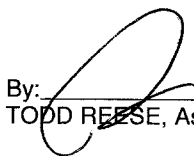
Satisfaction of Mortgage

FIFTH THIRD BANK #01231100849601604 "WILLFOND" Lake, Indiana PIF: 12/14/2004
KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, holder of a certain Mortgage to secure the amount of \$30,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JEFFREY M WILLFOND AKA JEFFERY M WILLFOND, A SINGLE PERSON
Original Mortgagee: FIFTH THIRD BANK (CHICAGO)
Dated: 01/14/2003 Recorded: 03/14/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2003 026945, In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 7213 GRAND BV, HOBART, IN 46342-0000

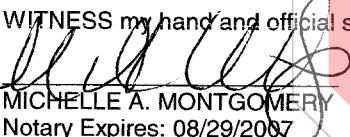
IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

FIFTH THIRD BANK
On December 17th, 2004

By: 
TODD REESE, Assistant Secretary

STATE OF Ohio
COUNTY OF Hamilton

On December 17th, 2004, before me, MICHELLE A. MONTGOMERY, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MICHELLE A. MONTGOMERY
Notary Expires: 08/29/2007



Prepared By: **Arthurene Marks**, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722
When Recorded Return To:
JERI MICKENS
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# D09016
CINCINNATI, OH 45273

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