

2005 005201

2005 JAN 25 AM 9:15

Recording requested by U.S. Mortgage
drafted by, after recording please return to:
US Mortgage / MARILYN MANCINI
5825 West Sahara Avenue
Las Vegas, NV 89146-3167
TEL No: 702-248-1156
USM Loan #: II-038812

MICHAEL A. BROWN
RECORDER

(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

SATISFACTION OF MORTGAGE

(RELEASE/CANCELLATION OF LIEN/DISCHARGE OF MORTGAGE DEED)

KNOWN ALL MEN BY THESE PRESENTS, that U.S. MORTGAGE, does hereby certify that the following mortgage has been fully paid and satisfied, and the Recorder of LAKE in the State of INDIANA is authorized to discharge and release the same of record:

Mortgagor(s): LEE V. JORDAN
Date of Mortgage: 12/29/98
Original Beneficiary: MCA MORTGAGE CORPORATION
Loan Amount: \$91,564.00
Recording Information: DOCUMENT #99000179
Legal Description: LOT 87, EXCEPT THE SOUTH 10 FEET THEREOF, AND THE SOUTH 10 FEET OF LOT 88 IN MORNINGSIDE ADDITION TO GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 12 PAGE 36, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

IN WITNESS WHEREOF, THE UNDERSIGNED HERETO SETS ITS HAND THIS 3rd DAY OF January 2005.

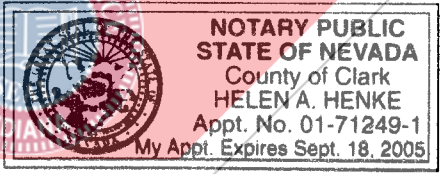
Alvin Hechana
Witness

BY: *Marilyn Mancini*
MARILYN MANCINI, VICE PRESIDENT,

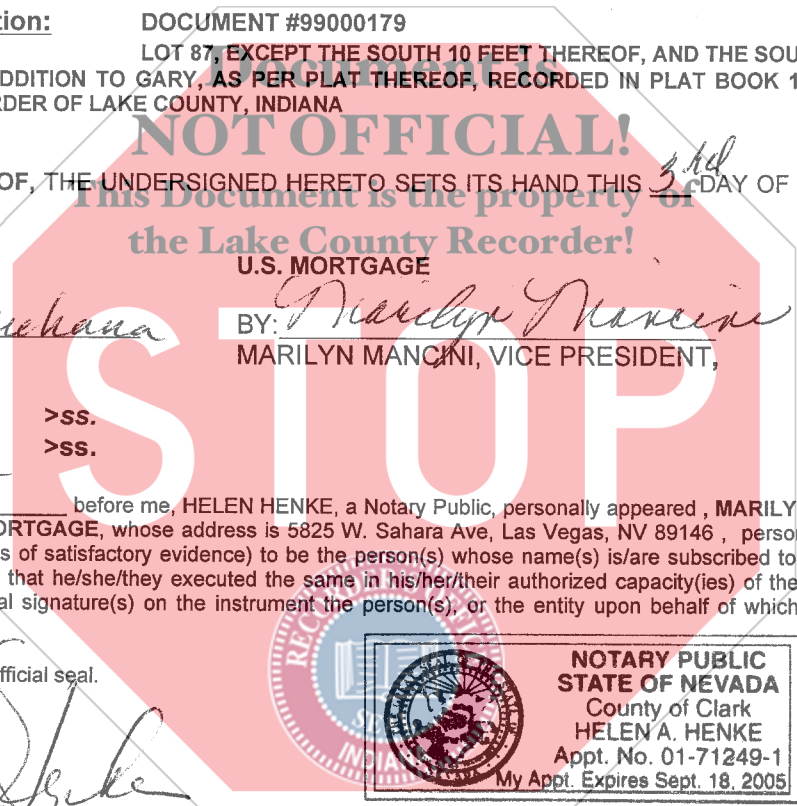
State of NEVADA >ss.
County of CLARK >ss.

ON 1-3-05 before me, HELEN HENKE, a Notary Public, personally appeared, MARILYN MANCINI the VICE PRESIDENT, of U.S. MORTGAGE, whose address is 5825 W. Sahara Ave, Las Vegas, NV 89146, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) of the above named entity, and by his/her/their official signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
Helena Henke
HELEN HENKE, Notary Public



(this area for official seal)



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