

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 005149

2005 JAN 25 PM 2:10

When Recorded Mail to
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No: 0052424231
RELEASE OF MORTGAGE

MICHAEL A. BROWN
RECORDER

THIS CERTIFIES that a mortgage executed by:
PATRICK R. ROGERS AND ADRIENNE ROGERS
to SECURITY FEDERAL BANK & TRUST
dated 02/06/2002 , and recorded in Book Page ,
Instrument No. 2002 015776 of LAKE County, Indiana,
has been fully paid and satisfied, and the same is hereby released.

THIS 30TH DAY OF DECEMBER IN THE YEAR 2004.

WASHINGTON MUTUAL BANK, FA

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the Lake County Recorder!

BY: CRYSTAL MOORE
ASST. VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, THIS 30TH DAY OF DECEMBER IN THE YEAR 2004 , personally appeared CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

MARY JO MCGOWAN
Notary Public/Commission expires 07/30/2007



This instrument was prepared by:
V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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