

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 005147

2005 JAN 25 PM 2:10

MICHAEL A. BROWN
RECORDER

When Recorded Mail to
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No: 3073303574
RELEASE OF MORTGAGE



THIS CERTIFIES that a mortgage executed by:
MICHAEL MCLEAN AND JODI MCLEAN
to **WASHINGTON MUTUAL BANK, F.A.**
dated 02/11/2003 , and recorded in Book Page ,
Instrument No. 2003 018604 of LAKE County, Indiana,
has been fully paid and satisfied, and the same is hereby released.

THIS 29TH DAY OF DECEMBER IN THE YEAR 2004

WASHINGTON MUTUAL BANK, FA

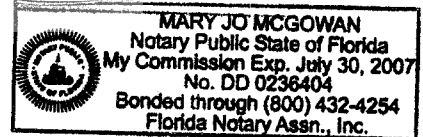
Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

BY: 
CRYSTAL MOORE
ASST. VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, **THIS 29TH DAY OF DECEMBER IN THE YEAR 2004** , personally appeared **CRYSTAL MOORE** the **ASST. VICE PRESIDENT** of **WASHINGTON MUTUAL BANK, FA** and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

MARY JO MCGOWAN
Notary Public/Commission expires 07/30/2007



This instrument was prepared by:
V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152


RCNIN1

WMBVH 2377011

OTH247770

10.00 Km
CK# 1038170