

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 005138

2005 JAN 25 PM 2:09

MICHAEL A. BROWN
RECORDER

Satisfaction of Mortgage

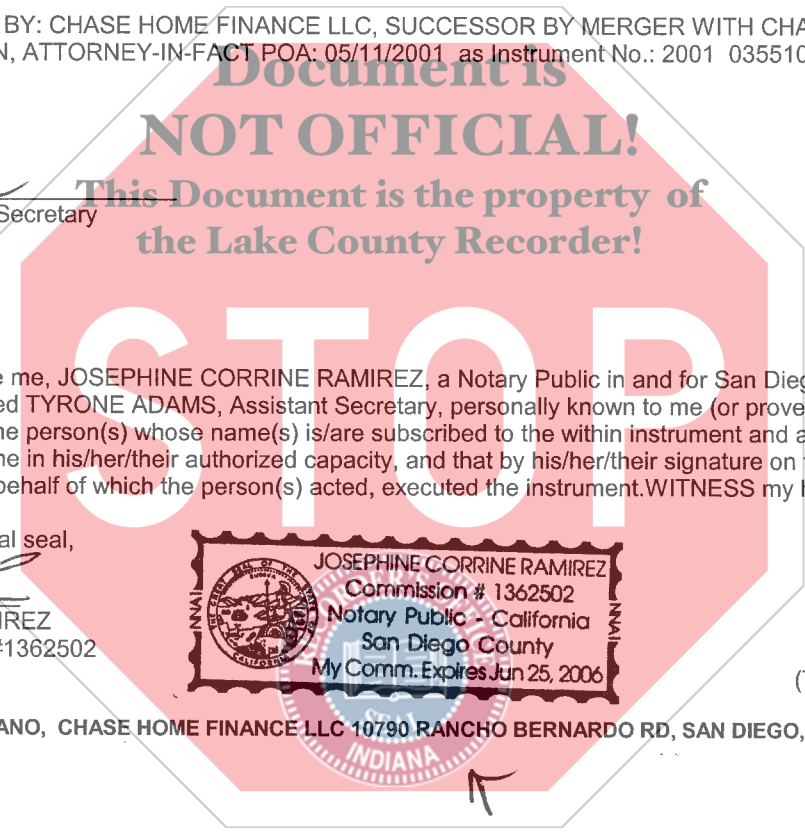
Paid Accounts Department #:14900989 "CAMPBELL" Lender ID:204/HL090369 Lake, Indiana
KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK BY: CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT, holder of a certain Mortgage to secure the amount of \$40,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: GEORGE R CAMPBELL MR AND PHYLLIS R CAMPBELL MRS
Original Mortgagee: ADVANTA NATIONAL BANK
Dated: 11/20/1998 Recorded: 11/24/1998 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 98093468, In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 209 W 8TH PL, HOBART, IN 46342

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

ADVANTA NATIONAL BANK BY: CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT POA: 05/11/2001 as Instrument No.: 2001 035510
On January 3rd, 2005

By: *Tyrone Adams*
TYRONE ADAMS, Assistant Secretary



STATE OF California
COUNTY OF San Diego

ON January 3rd, 2005, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared TYRONE ADAMS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,
Josephine Corrine Ramirez
JOSEPHINE CORRINE RAMIREZ
Notary Expires: 06/25/2006 #1362502



(This area for notarial seal)

Prepared By: DAISY CASTILLANO, CHASE HOME FINANCE LLC 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912
When Recorded Return To:
GEORGE R CAMPBELL
209 W 8TH PL
HOBART, IN 46342

CK# 839917
10.00
Km
10V