## STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 005137

2005 JAH 25 PH 2: 08

MICHAEL A. BROWN RECORDER

**Satisfaction of Mortgage** 

Paid Accounts Department #:18655746 "VARGAS" Lender ID:558/1494316317 Lake, Indiana MERS #: 100052614943163173 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY, holder of a certain Mortgage to secure the amount of \$145,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ALEXANDER VARGAS MARRIED TO MELISSA VARGAS

Original Mortgagee: FIELDSTONE MORTGAGE COMPANY

Dated: 07/28/2004 Recorded: 07/30/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2004 064739, In the offices

of the County Recorder of Lake County, in the State of Indiana Property Address: 9138 IDLEWILD DRIVE, HIGHLAND, IN 46322

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS NOMINEE FOR FIELDSTONE MORTGAGE

COMPANY

On January 3rd, 2005

NOT OFFICIAL!

This Document is the property of

the Lake County Recorder!

By: <u>Junens</u> (<u>Ulluma</u> TYRONE/ADAMS, Assistant Se<mark>cretary</mark>

STATE OF California COUNTY OF San Diego

ON January 3rd, 2005, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared TYRONE ADAMS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.WITNESS my hand and official seal.

WITNESS my hand and official seal,

JOSEPHINE/CORRINE RAMIREZ Notary Expres: 06/25/2006 #1362502 JOSEPHINE CORRINE RAMIREZ
Commission # 1362502
Notary Public - California
San Diego County
My Comm. Expires Jun 25, 2006

(This area for notarial seal)

Prepared By: DAISY CASTILLANO, CHASE HOME FINANCE LLC 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912

When Recorded Return To: ALEXANDER VARGAS 9138 IDLEWILD DRIVE HIGHLAND, IN 46322

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