

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 005120

2005 JAN 25 PM 2:06

MICHAEL A. BROWN
RECORDER

Loan No.0665798617
Long Beach Mortgage Company
NICHOLAS GONZALEZ
3987 Johnson Street
Gary, Indiana 46408

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, as Beneficiary, hereby grants, conveys, assigns and transfers to Deutsche Bank National Trust Company, as Trustee for Long Beach Mortgage Loan Trust 2004-4, c/o Washington Mutual Bank, FA, 9451 Corbin Avenue, Northridge, CA 91324, Mail Stop No. N010204, all beneficial interest under that certain Mortgage dated 7/13/2004, executed by Nicholas Gonzalez, an unmarried man, Grantor, to Long Beach Mortgage Company Lender, and recorded 7/16/2004, in 2004 060079, Mortgage Records of Lake County, Indiana, land described therein as:

Legal Description see attached (Exhibit "A")

As set forth in said Mortgage and incorporated by reference herein.

TOGETHER with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrue to said Mortgage.

EFFECTIVE 11/24/2004.



Long Beach Mortgage Company

By: Cassandra Inouye
Its: Vice President

Date: 12/30/2004

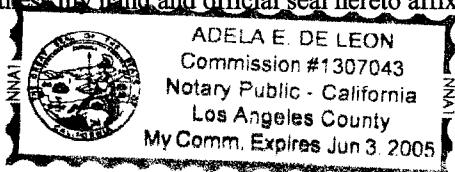


STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On this 30th day of December, 2004, before me, the undersigned, a Notary Public, duly commissioned and sworn personally appeared Cassandra Inouye, who acknowledge ~~himself~~/herself to be N.P. of the above named corporation, and that ~~he~~/she, as such officer, executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that ~~he~~/she is authorized to execute the said instrument and that the seal affixed is the corporate seal of this corporation.

Witness my hand and official seal hereto affixed the day and year first written.



Adela De Leon
Notary Public

My commission expires: 6-3-05

WHEN RECORDED RETURN TO:

Washington Mutual Bank
9451 Corbin Avenue
N 01 02 04
Northridge, CA 91324
Loan No. 0665798617

12.00
KM
CK# 309205
10V

LOAN# 0665798617

LEGAL DESCRIPTION (EXHIBIT "A")

Lot 15 and the South 10 feet of Lot 14, Block 2, in Forest Park Addition, as per plat thereof, recorded in Plat Book 20, Page 46, in the Office of the Recorder of Lake County, Indiana.

