

2005 JAN 25 PM 1:59

MICHAEL A. BROWN
RECORDER

When recorded return to:
American Release Corporation
15511 State Highway 13
Branson West, MO. 65737
SPS# 0002590792

2005 005105

5000030822

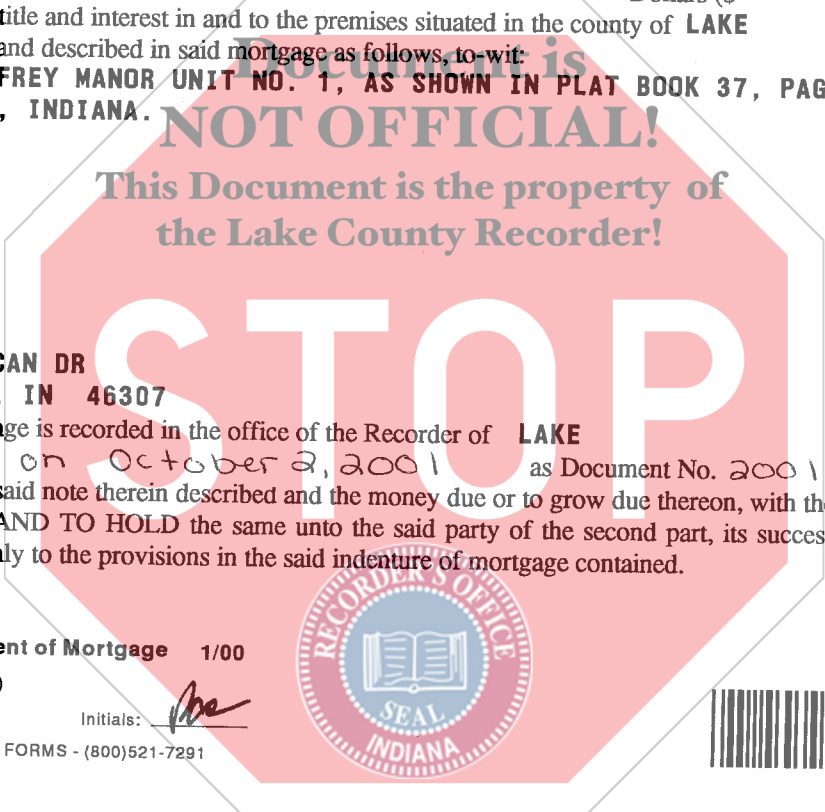
ASSIGNMENT OF MORTGAGE 04-2191F

KNOW ALL MEN BY THESE PRESENTS That **FREMONT INVESTMENT & LOAN
ITS SUCCESSORS AND/OR ASSIGNS**

organized and existing under the laws of **CALIFORNIA**,
party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by
these presents does grant, sell, assign, transfer and set over unto
US Bank National Assoc., as Trustee for the holders of the*,
organized and existing under the laws of _____, whose location and mailing
address (if different) is _____

party of the second part, its successors and assigns, a certain indenture of mortgage dated
September 28th 2001, made by **THOMAS WHITE, AN UNMARRIED MAN**

to it, securing the payment of one promissory note therein described for the sum of **One Hundred
Twenty Thousand and No/100** ----- Dollars (\$ **120,000.00**),
and all its rights, title and interest in and to the premises situated in the county of **LAKE**
State of Indiana, and described in said mortgage as follows, to-wit:
**LOT 15, JEFFREY MANOR UNIT NO. 1, AS SHOWN IN PLAT BOOK 37, PAGE 83, IN
LAKE COUNTY, INDIANA.**



**500 FRANCISCAN DR
CROWN POINT, IN 46307**

which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the
State of Indiana, on **October 2, 2001** as Document No. **2001-79673**
together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 1/00

VMP-995(IN) (0001)

Page 1 of 2

Initials: *abe*

VMP MORTGAGE FORMS - (800)521-7291



* asset backed pass-through certificates, series
2002-HEA.

CK# 48097
15.00
KM

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by **ROBIN A. COOK**
its **ASST VICE PRESIDENT**
B. LICON, and attested by

NOTARY PUBLIC
day of **OCT 23 2007** A.D.

ATTEST:

B. Licon

B. LICON

This form was prepared by: **BARBARA LICON**
P.O. BOX 14242, ORANGE, CA 92863

, its
and its corporate seal to be hereunto affixed this

FREMONT INVESTMENT & LOAN

By: *Robin A. Cook*

ROBIN A. COOK

, address:
, tel. no.: **(714) 283-6579**



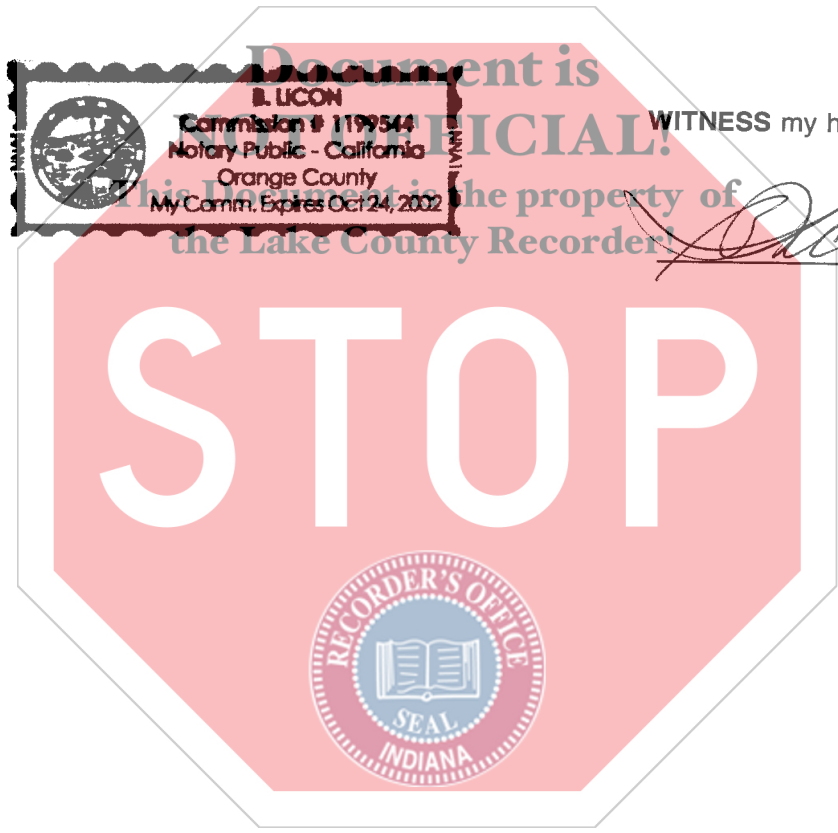
LOAN NUMBER: 5000030822

State of California
County of Orange

OCT 23 2001

On _____, before me, **B. LICON**, Notary Public, personally appeared **ROBIN A. COOK**

XX personally known to me -OR- _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument



B. LICON
Commission # 1199544
Notary Public - California
Orange County
My Comm. Expires Oct 24, 2002

WITNESS my hand and official seal

B. LICON

(Notary Seal)