

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 JAN 25 PM 1:59

MICHAEL A. BROWN  
RECORDER

2005 005104

**RELEASE OF MORTGAGE**

2075440

JASON

P LAPORTA

THIS CERTIFIES that a certain mortgage executed by

JASON P LAPORTA

REGINA L LAPORTA H/W

to GRANT FINANCIAL SERVICES

dated March 10th, 2003, calling for the original principal sum of \_\_\_\_\_

Ninety Eight Thousand Four Hundred Fifty Five Dollars A  
AND 00/100

dollars ( \$ 98,455.00), and recorded on 03/27/2003 in Mortgage Record \_\_\_\_\_,

page \_\_\_\_\_ and/or Instrument # 2003031594, of the records in the office

of the Recorder of LAKE County, INDIANA,

is hereby fully released and satisfied.

This Document is the property of  
the Lake County Recorder!

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 21st day of December, 2004

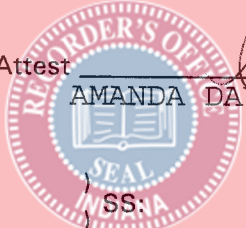
NATIONAL CITY MORTGAGE CO

By [Signature]  
WENDY M RICHARDSON

Its SUPERVISOR/AUTHORIZED SIGNOR

(Corporate)  
(Seal)

Attest [Signature]  
AMANDA DAVIS



State of OHIO  
County of MONTGOMERY

Before me, the undersigned, a Notary Public in and for said County and State this 21st day of December, 2004, personally appeared WENDY M RICHARDSON  
SUPERVISOR/AUTHORIZED SIGNOR

NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires:

[Signature]  
Notary Public  
TIA BROWN

This instrument prepared by and  
AFTER RECORDING RETURN TO:

TIA BROWN  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PO  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255  
937-910-1200



TIA BROWN  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
OCT. 31, 2009

IN\_REL

CR# 118251  
10.00  
KM