STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

Recording Requested by Countrywide Home Loans,Inc.

2005 005102

2005 JAN 25 PM 1:58

MICHAEL A. RECORDER

AND WHEN RECORDED MAIL TO:

Countrywide Home Loans,Inc. 1800 Tapo Canyon Road SV2-116 Simi Valley, CA 93063

Attn: EMMA LYNN FASSBENDER

CLD Deficiency Department DOC. ID#: 000408884302005N

Space Above for Recorder's Use

LOAN MODIFICATION AGREEMENT TO THE MORTGAGE (LINE OF CREDIT)

This Loan Modification Agreement (the "Agreement"), made this 6th day of December, 2004 between MANUEL MONTES, (the "Borrowers") and Countrywide Home Loans, Inc., ("Lender"), amends and supplements that certain MORTGAGE (LINE OF CREDIT) between, COUNTRYWIDE HOME LOANS, INC., and MANUEL MONTES, dated December 31, 2003 and recorded on January 07, 2004 as Instrument Number 2004 001591 in the Official Records of the LAKE County, State of INDIANA (the "Security Instrument"), and covering the real property specifically described as follows:

This property is more commonly known as: OFFIC 8324 SCHREIBER DRIVE
This Document is the prediction 46321

In consideration of the mutual promises and agreements exchanged, the parties hereto agree to modify the Security Instrument as follows:

• TO COMPLETE THE NOTARY SECTION OF THE MORTGAGE ON PAGE 4

The Borrowers shall comply with all other covenants, agreements and requirements of the Security Instrument. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Security Instrument.

Except as otherwise specifically provided in this Agreement, the Security Instrument shall remain unchanged, and the Borrowers and Countrywide Home Loans, Inc. shall be bound by, and comply with all of the terms and provisions thereof, as amended by this Agreement, and the Security Instrument shall remain in full force and effect and shall continue to be a second lien on the above-described property. All capitalized terms not defined herein shall have the same meanings as set forth in the Security Instrument.

Document Procurement

MS: SV-79C

P.O. Box 5 140

-> Simi Vally CA 93063

0001032980

Countrywide Home Loans, Inc.

By: Jennifer Guidicessi lts: Assistant Vice President

MANUEL MONTES

(ALL SIGNATURES MUST BE ACKNOWLEDGED)

This Document is the property of the Lake County Recorder!

STATE OF INDIGNA
COUNTY OF Lake) SS.
On this Day of Jahlary 2005, BEFORE ME, (Notary Public)
personally appeared, MANUEL MONTES, personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY HAND AND OFFICIAL SEAL
DEVON PETERS Lake County My Commission Expires September 28, 2009 Commission Expires: September 28, 2009
This Document is the property of STATE OF CALIFORNIA the Lake County Percentage
COUNTY OF VENTURA the Lake County Recorder! SS.
On this <u>20</u> day of <u>Tan.</u> 2063, before me, John Elder, Notary Public, personally appeared Jennifer Guidicessi, Assistant Vice President for Countrywide Home Loans, Inc., personally known to me to be the person whose name is signed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.
JOHN EL DER Commission # 1336286 Notary Public — California Ventura County My Comm. Expires Jan 18, 2006 Commission Expires: Commission Expires:
(SEAL) January 18, 2006