

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 005091

2005 JAN 25 AM 9:11

STATE OF **INDIANA**
TOWN/COUNTY: **LAKE**
Loan No. **73392144**



MICHAEL A. BROWN

RECORDED

PREPARED BY AND WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATT: KARLEEN MAUGHAN



RELEASE OF MORTGAGE

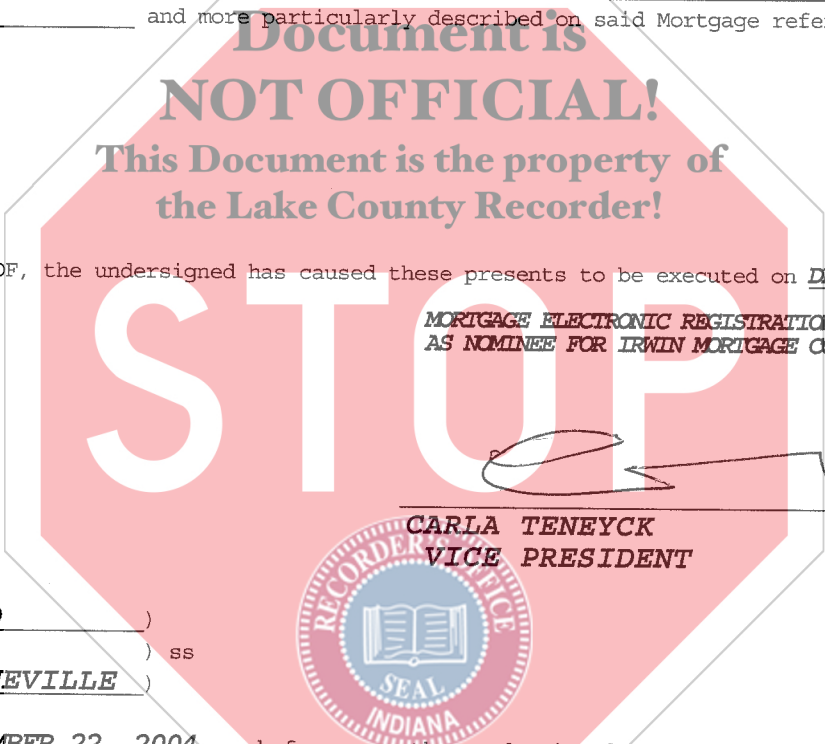
THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.

Borrower: **JAMES FUEHRING AND THERESA FUEHRING, HUSBAND AND WIFE**

Date of Mortgage **OCTOBER 3, 2001**

Recorded in Volume _____ at Page _____, Instrument No. **2001 081381**, Parcel ID No. _____ of the record of Mortgages for **LAKE INDIANA** County, and more particularly described on said Mortgage referred to herein.

Cert. #:



IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **DECEMBER 22, 2004**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
AS NOMINEE FOR IRWIN MORTGAGE CORPORATION

CARLA TENEYCK
VICE PRESIDENT



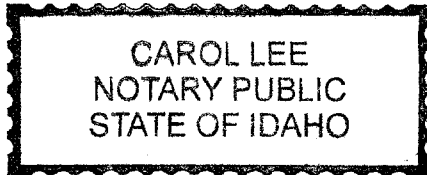
STATE OF **IDAHO**)
) SS
COUNTY OF **BONNEVILLE**)

On this **DECEMBER 22, 2004**, before me, the undersigned, a Notary Public in said State, personally appeared **CARLA TENEYCK**, who being by me first duly sworn, declared that s/he is the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IRWIN MORTGAGE CORPORATION**, that s/he signed the foregoing document as **VICE PRESIDENT** of the corporation, and that the statements therein contained are true.

CAROL LEE (COMMISSION EXP. 09-02-2009)
NOTARY PUBLIC

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(RIN1)



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