

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 005088

2005 JAN 25 AM 9:11

MICHAEL A. BROWN  
RECORDER




**Satisfaction of Mortgage**

FIFTH THIRD BANK #:01231100848317400 "REYES" Lake, Indiana PIF: 12/10/2004  
KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, holder of a certain Mortgage to secure the amount of \$39,200.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: GARY REYES AND ROSANELLY REYES, HUSBAND AND WIFE  
Original Mortgagee: HOME EQUITY OF AMERICA, INC.  
Dated: 08/24/2002 Recorded: 09/06/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2002079703, In the offices of the County Recorder of Lake County, in the State of Indiana  
Property Address: 40 OAK CT, SCHERERVILLE, IN 46375-0000

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

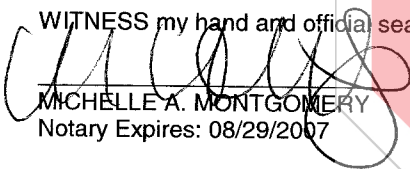
FIFTH THIRD BANK  
On December 15th, 2004

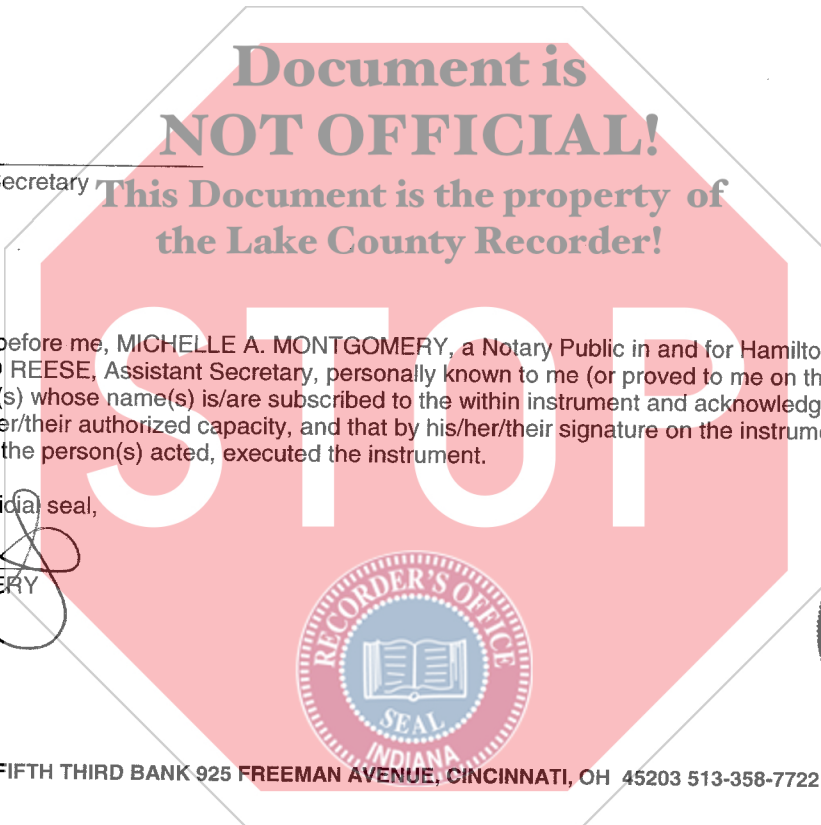
By:   
TODD REESE, Assistant Secretary

STATE OF Ohio  
COUNTY OF Hamilton

On December 15th, 2004, before me, MICHELLE A. MONTGOMERY, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
MICHELLE A. MONTGOMERY  
Notary Expires: 08/29/2007



Prepared By: Carl Heaton, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722  
When Recorded Return To:  
JERI MICKENS  
FIFTH THIRD BANK ←  
38 FOUNTAIN SQUARE PLAZA  
MD# D09016  
CINCINNATI, OH 45273

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